

# NOTICE OF THE MEETING OF EAST LOTHIAN COUNCIL

## TUESDAY 21 FEBRUARY 2017, 10.00 am COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON

#### **Agenda of Business**

### **Apologies**

#### **Declarations of Interest**

Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

- 1. Council Financial Strategy 2017/18 to 2019/20 Report by the Depute Chief Executive (Resources and People Services) (pages 1-22)
- Proposals to Increase Council House Rents: Consultation Exercise Report by the Depute Chief Executive (Partnerships and Community Services) (pages 23-33)
- 3. Rent Proposals
  - a. Presentation by the Administration (attached)
  - b. Presentation by the SNP Group (attached)
- 4. Budget Proposals
  - a. Presentation by the Administration (attached)
  - b. Presentation by the SNP Group (attached)

Angela Leitch Chief Executive John Muir House Haddington

**15 February 2017**