# EAST LOTHIAN COUNCIL

# Development Management

# Weekly List of Registered Applications

**Date of List - 13th July 2023**

#

#### VIEWING THE APPLICATION

The application, plans and other documents can be viewed electronically through the Council’s planning portal at www.eastlothian.gov.uk.

# STATUTORY CONSULTEES

Statutory consultees, **including Community Councils,** have 14 days from the date of this list of registered applications in which to request of the Case Officer a consultation on any of the listed applications. On being consulted on an application a consultee will have another 14 days from the date of consultation in which to respond.

#### MAKING REPRESENTATION

If, as a member of the public or other interested party you wish to make representations on any of the applications on this list you should make them in writing by letter to Development Management, East Lothian Council, John Muir House, Haddington, EH41 3HA, by email to environment@eastlothian.gov.uk or online at www.eastlothian.gov.uk. **Your representations must be received within 21 days from the date of registration of the application, or where stated on the list the date by which representations are due, whichever is the later.** The representations you make will be publicly available at John Muir House, Haddington, once the application has been determined.

|  |  |
| --- | --- |
| **App No** | 23/00553/P |
| **Applicant** | Ms Amy Breckon | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Erection of wall, gate and fence** |
| **Location** | High Point Main Road Dirleton EH39 5DX  |
| Case Officer | James Allan  |
| Telephone  | 01620 827788 |
| Council Ward | North Berwick Coastal |
| Community Council | Gullane Area Community Council |
| Date Registered | 6th July 2023 |
| Date by which representations are to be made due to neighbour notification/public advertisement  | 11th August 2023 |

|  |  |
| --- | --- |
| **App No** | 23/00633/P |
| **Applicant** | Scottish Water | **Agent** | Scottish Water |
|  |  | Agent’s Address | Per Karla MannScottish Water, Main Building55 Buckstone TerraceEdinburghEH10 6XH |
| **Proposal** | **Erection of dosing kiosk, shower unit and associated works** |
| **Location** | Dunbar Waste Water Treatment Works Beltonford Hedderwick West Barns Dunbar |
| Case Officer | Bruce Nicolson  |
| Telephone  | 01620 827701 |
| Council Ward | Dunbar |
| Community Council | West Barns Community Council |
| Date Registered | 3rd July 2023 |
| Date by which representations are to be made due to neighbour notification/public advertisement  | 4th August 2023 |

|  |  |
| --- | --- |
| **App No** | 23/00669/P |
| **Applicant** | Valley Group | **Agent** | Grant Murray Architects Ltd |
|  |  | Agent’s Address | Per Mark Smith30 Bell StreetGlasgowScotlandG1 1LG |
| **Proposal** | **Installation of solar panels** |
| **Location** | 5 Park Crescent Gifford East Lothian EH41 4QR  |
| Case Officer | Mr Billy Stark  |
| Telephone  | 01620 827323 |
| Council Ward | Haddington And Lammermuir |
| Community Council | Gifford Community Council |
| Date Registered | 4th July 2023 |
| Date by which representations are to be made due to neighbour notification/public advertisement  | 4th August 2023 |

|  |  |
| --- | --- |
| **App No** | 23/00680/P |
| **Applicant** | East Lothian Eggs Ltd | **Agent** | Cogeo Planning & Environmental Planning Ltd |
|  |  | Agent’s Address | Per Eilidh ClarkAyrshire Innovation CentreSuite 14, Ayrshire Innovation Centre2 Cockburn PlIrvineKA11 5DA |
| **Proposal** | **Formation of an underpass under the B6368 roadway and associated works** |
| **Location** | Land West Of Howden Wood Gifford East Lothian  |
| Case Officer | Mr David Taylor  |
| Telephone  | 01620 827430 |
| Council Ward | Haddington And Lammermuir |
| Community Council | Humbie, East & West Saltoun And Bolton C |
| Date Registered | 10th July 2023 |
| Date by which representations are to be made due to neighbour notification/public advertisement  | 11th August 2023 |

|  |  |
| --- | --- |
| **App No** | 23/00687/P |
| **Applicant** | Mr & Mrs David & Katrina Crossley | **Agent** | F.E.M Building Design |
|  |  | Agent’s Address | Per Douglas Mack8 Plantain GroveLenzieGlasgowG66 3NE |
| **Proposal** | **Alterations to flat and associated works** |
| **Location** | 24 Marmion Road North Berwick EH39 4PG  |
| Case Officer | Scott Robertson  |
| Telephone  | 01620 827585 |
| Council Ward | North Berwick Coastal |
| Community Council | North Berwick Community Council |
| Date Registered | 6th July 2023 |
| Date by which representations are to be made due to neighbour notification/public advertisement  | 4th August 2023 |

|  |  |
| --- | --- |
| **App No** | 23/00694/LBC |
| **Applicant** | Ms Robyn Wade And Christopher Sleigh | **Agent** | APT Planning & Development |
|  |  | Agent’s Address | Per Tony Thomas1 West RoadWhitekirkEast LothianEH42 1XA |
| **Proposal** | **Alterations to building (Part Retrospective)** |
| **Location** | 5 Duke Street West Barns Dunbar East Lothian EH42 1UR |
| Case Officer | Bruce Nicolson  |
| Telephone  | 01620 827701 |
| Council Ward | Dunbar |
| Community Council | West Barns Community Council |
| Date Registered | 10th July 2023 |
| Date by which representations are to be made due to neighbour notification/public advertisement  | 4th August 2023 |

|  |  |
| --- | --- |
| **App No** | 23/00698/ADV |
| **Applicant** | Moorfoot Capital Management Ltd | **Agent** | Wright Planning & Development Ltd |
|  |  | Agent’s Address | Per John WrightNorma Villa26 Wilson StreetLower FlatPerthPH2 0EX |
| **Proposal** | **Display of advertisements** |
| **Location** | Land West Of 1 East Hopes Farm Cottages Yester Gifford East Lothian  |
| Case Officer | Julie McLair  |
| Telephone  | 01620 827631 |
| Council Ward | Haddington And Lammermuir |
| Community Council | Gifford Community Council |
| Date Registered | 12th July 2023 |
| Date by which representations are to be made due to neighbour notification/public advertisement  | 26th July 2023 |

|  |  |
| --- | --- |
| **App No** | 23/00706/P |
| **Applicant** | Mrs Anna Holland | **Agent** | Sally Ruel |
|  |  | Agent’s Address | Sunnyside StudioHeriotEH38 5YE |
| **Proposal** | **Alterations and extension to house** |
| **Location** | Bickerton High Street Aberlady East Lothian EH32 0RA |
| Case Officer | Mr Billy Stark  |
| Telephone  | 01620 827323 |
| Council Ward | North Berwick Coastal |
| Community Council | Gullane Area Community Council |
| Date Registered | 12th July 2023 |
| Date by which representations are to be made due to neighbour notification/public advertisement  | 11th August 2023 |

|  |  |
| --- | --- |
| **App No** | 23/00707/P |
| **Applicant** | DBDevCo | **Agent** | Pyemont Design Greenarchitecture |
|  |  | Agent’s Address | Per Thomas PyemontThe Waiting RoomHassendean StationMintoHawickTD9 8PX |
| **Proposal** | **Alterations to redundant water tank to form 1 house and associated works** |
| **Location** | Heugh Reservoir Tank North Berwick East Lothian EH39 5NP  |
| Case Officer | Amelia Smith  |
| Telephone  | 01620 827686 |
| Council Ward | North Berwick Coastal |
| Community Council | North Berwick Community Council |
| Date Registered | 6th July 2023 |
| Date by which representations are to be made due to neighbour notification/public advertisement  | 4th August 2023 |

|  |  |
| --- | --- |
| **App No** | 23/00709/ADV |
| **Applicant** | Dunbar Shore And Harbour Neighbourhood Group | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Display of advertisement** |
| **Location** | Vertical Wall To The Right Of The Well Head Step Victoria Street Dunbar East Lothian  |
| Case Officer | Scott Robertson  |
| Telephone  | 01620 827585 |
| Council Ward | Dunbar |
| Community Council | Dunbar Community Council |
| Date Registered | 4th July 2023 |
| Date by which representations are to be made due to neighbour notification/public advertisement  |  |

|  |  |
| --- | --- |
| **App No** | 23/00718/CAC |
| **Applicant** | Oldhamstocks Community Association | **Agent** | Camerons Strachan Yuill Architects |
|  |  | Agent’s Address | 1 WilderhaughGalashielsTD1 1QJ |
| **Proposal** | **Demolition of building and walls** |
| **Location** | Village Hall Oldhamstocks Innerwick Cockburnspath TD13 5XN |
| Case Officer | Neil Millar  |
| Telephone  | 01620 827383 |
| Council Ward | Dunbar |
| Community Council | East Lammermuir Community Council |
| Date Registered | 11th July 2023 |
| Date by which representations are to be made due to neighbour notification/public advertisement  | 11th August 2023 |

|  |  |
| --- | --- |
| **App No** | 23/00734/LBC |
| **Applicant** | Kingsland Estates (Carberry Tower) Ltd | **Agent** | David Hewitt Architects |
|  |  | Agent’s Address | Per David HewittWellsprings71 Whitehill StreetNewcraighallEdinburghEH21 8QZ |
| **Proposal** | **Erection of banqueting pavilion marquee (Retrospective)** |
| **Location** | Carberry Tower Musselburgh EH21 8PY  |
| Case Officer | James Allan  |
| Telephone  | 01620 827788 |
| Council Ward | Fa'side |
| Community Council | Whitecraig Community Council |
| Date Registered | 29th June 2023 |
| Date by which representations are to be made due to neighbour notification/public advertisement  | 11th August 2023 |

|  |  |
| --- | --- |
| **App No** | 23/00738/P |
| **Applicant** | Ms Fee Scroggie | **Agent** | Psas |
|  |  | Agent’s Address | Per Peter Stanton14 Aubigny RowHaddingtonEH41 3TG |
| **Proposal** | **Installation of roof solar panels to rear of property** |
| **Location** | Knox House Newton Port Haddington EH41 3NA  |
| Case Officer | Mr Billy Stark  |
| Telephone  | 01620 827323 |
| Council Ward | Haddington And Lammermuir |
| Community Council | Haddington Area Community Council |
| Date Registered | 6th July 2023 |
| Date by which representations are to be made due to neighbour notification/public advertisement  | 4th August 2023 |

|  |  |
| --- | --- |
| **App No** | 23/00746/P |
| **Applicant** | Mr Ian Gatt | **Agent** | Sutherland & Co Architects Ltd |
|  |  | Agent’s Address | Per Mike Roper82 High StreetNorth BerwickEH39 4HF |
| **Proposal** | **Repainting of walls, stone surrounds and windows of flats** |
| **Location** | 1 & 1A York Road North Berwick EH39 4LS  |
| Case Officer | Scott Robertson  |
| Telephone  | 01620 827585 |
| Council Ward | North Berwick Coastal |
| Community Council | North Berwick Community Council |
| Date Registered | 5th July 2023 |
| Date by which representations are to be made due to neighbour notification/public advertisement  | 4th August 2023 |

|  |  |
| --- | --- |
| **App No** | 23/00751/P |
| **Applicant** | Mr and Mr David and Ken Brown and Buchanan | **Agent** | Ktdesign |
|  |  | Agent’s Address | Per Kathryn Thomson23 Ben Sayers ParkNorth BerwickEH39 5PT |
| **Proposal** | **Alterations to flat** |
| **Location** | 61 Westgate North Berwick EH39 4AQ  |
| Case Officer | Mr Billy Stark  |
| Telephone  | 01620 827323 |
| Council Ward | North Berwick Coastal |
| Community Council | North Berwick Community Council |
| Date Registered | 7th July 2023 |
| Date by which representations are to be made due to neighbour notification/public advertisement  | 11th August 2023 |

|  |  |
| --- | --- |
| **App No** | 23/00752/P |
| **Applicant** | Mr And Mrs McLean | **Agent** | Architecturejfltd |
|  |  | Agent’s Address | Per Julian FrostwickGullane Business Centre12A Lammerview TerraceGullaneEH31 2HB |
| **Proposal** | **Change of use of open scrub land to domestic garden ground and erection of fencing (Retrospective)** |
| **Location** | 16 Mains Gardens Tranent EH33 1FB  |
| Case Officer | James Allan  |
| Telephone  | 01620 827788 |
| Council Ward | Fa'side |
| Community Council | Tranent & Elphinstone Community Council |
| Date Registered | 5th July 2023 |
| Date by which representations are to be made due to neighbour notification/public advertisement  | 11th August 2023 |

|  |  |
| --- | --- |
| **App No** | 23/00754/P |
| **Applicant** | Ms Barbara Townley | **Agent** | KTDesign Partnership |
|  |  | Agent’s Address | Per Kathryn Thomson23 Ben Sayers ParkNorth BerwickEH39 5PT |
| **Proposal** | **Replacement windows** |
| **Location** | 12 Melbourne Place North Berwick EH39 4JR  |
| Case Officer | Amelia Smith  |
| Telephone  | 01620 827686 |
| Council Ward | North Berwick Coastal |
| Community Council | North Berwick Community Council |
| Date Registered | 7th July 2023 |
| Date by which representations are to be made due to neighbour notification/public advertisement  | 11th August 2023 |

|  |  |
| --- | --- |
| **App No** | 23/00755/P |
| **Applicant** | Rev Ian Barcroft | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Installation of solar panels** |
| **Location** | 31B Rig Street Aberlady EH32 0RP  |
| Case Officer | Ciaran Kiely  |
| Telephone  | 01620 827995 |
| Council Ward | North Berwick Coastal |
| Community Council | Gullane Area Community Council |
| Date Registered | 12th July 2023 |
| Date by which representations are to be made due to neighbour notification/public advertisement  | 11th August 2023 |

|  |  |
| --- | --- |
| **App No** | 23/00762/P |
| **Applicant** | Mr Graham Gill | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Installation of solar panels** |
| **Location** | 27 Sandersons Wynd Tranent East Lothian EH33 1DA  |
| Case Officer | Ciaran Kiely  |
| Telephone  | 01620 827995 |
| Council Ward | Fa'side |
| Community Council | Tranent & Elphinstone Community Council |
| Date Registered | 11th July 2023 |
| Date by which representations are to be made due to neighbour notification/public advertisement  | 11th August 2023 |

|  |  |
| --- | --- |
| **App No** | 23/00777/ADV |
| **Applicant** | Gifford Community Council | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Display of advertisement** |
| **Location** | Yester Parish Church Haddington Road Gifford EH41 4JD  |
| Case Officer | Mr Billy Stark  |
| Telephone  | 01620 827323 |
| Council Ward | Haddington And Lammermuir |
| Community Council | Gifford Community Council |
| Date Registered | 10th July 2023 |
| Date by which representations are to be made due to neighbour notification/public advertisement  | 26th July 2023 |

**20 Applications Registered**