# EAST LOTHIAN COUNCIL

# Development Management

# Weekly List of Registered Applications

**Date of List - 24th August 2023**

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#### VIEWING THE APPLICATION

The application, plans and other documents can be viewed electronically through the Council’s planning portal at www.eastlothian.gov.uk.

# STATUTORY CONSULTEES

Statutory consultees, **including Community Councils,** have 14 days from the date of this list of registered applications in which to request of the Case Officer a consultation on any of the listed applications. On being consulted on an application a consultee will have another 14 days from the date of consultation in which to respond.

#### MAKING REPRESENTATION

If, as a member of the public or other interested party you wish to make representations on any of the applications on this list you should make them in writing by letter to Development Management, East Lothian Council, John Muir House, Haddington, EH41 3HA, by email to environment@eastlothian.gov.uk or online at www.eastlothian.gov.uk. **Your representations must be received within 21 days from the date of registration of the application, or where stated on the list the date by which representations are due, whichever is the later.** The representations you make will be publicly available at John Muir House, Haddington, once the application has been determined.

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| **App No** | 22/01421/LBC | | |
| **Applicant** | Mr Bryan Thorburn | **Agent** | Simpson & Brown Architects |
|  |  | Agent’s Address | Per Jenny Humphreys  The Old Printworks  77A Brunswick Street  Edinburgh  EH7 5HS |
| **Proposal** | **Alterations, extension of ruinous buildings, erection of fencing and gates** | | |
| **Location** | Land To The West Of Abbey Mill Farm House Haddington East Lothian | | |
| Case Officer | Julie McLair | | |
| Telephone | 01620 827631 | | |
| Council Ward | Haddington And Lammermuir | | |
| Community Council | Haddington Area Community Council | | |
| Date Registered | 16th August 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 15th September 2023 | | |

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| **App No** | 22/01422/P | | |
| **Applicant** | Mr Bryan Thorburn | **Agent** | Simpson & Brown Architects |
|  |  | Agent’s Address | Per Jenny Humphreys  The Old Printworks  77A Brunswick Street  Edinburgh  EH7 5HS |
| **Proposal** | **Conversion, extension of ruinous buildings to form 3 houses and associated works** | | |
| **Location** | Land To The West Of Abbey Mill Farm House Haddington East Lothian EH41 3TE | | |
| Case Officer | Julie McLair | | |
| Telephone | 01620 827631 | | |
| Council Ward | Haddington And Lammermuir | | |
| Community Council | Haddington Area Community Council | | |
| Date Registered | 16th August 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 15th September 2023 | | |

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| **App No** | 23/00484/P | | |
| **Applicant** | Mr Gary Henderson and Ms Linda Stone | **Agent** | Somner Macdonald Architects |
|  |  | Agent’s Address | Per Keith Macdonald  2B Law Road  North Berwick  East Lothian  EH39 4PL |
| **Proposal** | **Erection of 1 house, formation of dropped kerb and parking area, and associated works.** | | |
| **Location** | Garden Ground To The Rear Of 1A West Bay Road North Berwick East Lothian | | |
| Case Officer | James Allan | | |
| Telephone | 01620 827788 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | North Berwick Community Council | | |
| Date Registered | 21st August 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 22nd September 2023 | | |

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| **App No** | 23/00632/LBC | | |
| **Applicant** | Cockenzie House And Gardens | **Agent** | Colin Findlay |
|  |  | Agent’s Address | Kilmora  Kirk Street  PRESTONPANS  EH32 9EA |
| **Proposal** | **Erection of signage, repainting parts of building, replacement windows, installation of CCTV cameras and bike rack (Retrospective)** | | |
| **Location** | Cockenzie House 22 Edinburgh Road Cockenzie Prestonpans EH32 0HY | | |
| Case Officer | Mr David Taylor | | |
| Telephone | 01620 827430 | | |
| Council Ward | Preston Seton And Gosford | | |
| Community Council | Cockenzie & Port Seton Community Council | | |
| Date Registered | 11th August 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 15th September 2023 | | |

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| **App No** | 23/00779/ADV | | |
| **Applicant** | Scottish Seabird Centre | **Agent** | Blueprint (Dunbar) Ltd |
|  |  | Agent’s Address | Per Gary Fairbairn  Dalmatian House  Spott Road  Dunbar  EH42 1LE |
| **Proposal** | **Display of advertisement (Retrospective)** | | |
| **Location** | Car Park East Road North Berwick East Lothian | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | North Berwick Community Council | | |
| Date Registered | 14th August 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement |  | | |

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| **App No** | 23/00780/ADV | | |
| **Applicant** | Scottish Seabird Centre | **Agent** | Blueprint (Dunbar) Ltd |
|  |  | Agent’s Address | Per Gary Fairbairn  Dalmatian House  Spott Road  Dunbar  EH42 1LE |
| **Proposal** | **Display of advertisement (Retrospective)** | | |
| **Location** | Station Car Park Station Court North Berwick East Lothian | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | North Berwick Community Council | | |
| Date Registered | 14th August 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement |  | | |

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| **App No** | 23/00792/P | | |
| **Applicant** | Mr and Mrs Malcolm & Chloe Forbes-Cable | **Agent** | Architecturejfltd |
|  |  | Agent’s Address | Per Julian Frostwick  Gullane Business Centre  12A Lammerview Terrace  Gullane  EH31 2HB |
| **Proposal** | **Alterations, extension to carriage house, heightening of stair extension, erection of fencing, formation of hardstanding area and installation of air source heat pump** | | |
| **Location** | 1 The Gardens Aberlady Longniddry EH32 0SF | | |
| Case Officer | Ciaran Kiely | | |
| Telephone | 01620 827995 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | Gullane Area Community Council | | |
| Date Registered | 17th August 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 15th September 2023 | | |

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| **App No** | 23/00793/LBC | | |
| **Applicant** | Mr and Mrs Malcolm & Chloe Forbes-Cable | **Agent** | Architecturejfltd |
|  |  | Agent’s Address | Per Julian Frostwick  Gullane Business Centre  12A Lammerview Terrace  Gullane  EH31 2HB |
| **Proposal** | **Alterations, extension to building, heightening of stair extension, erection of fencing, formation of hardstanding area and installation of air source heat pump** | | |
| **Location** | 1 The Gardens Aberlady Longniddry EH32 0SF | | |
| Case Officer | Ciaran Kiely | | |
| Telephone | 01620 827995 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | Gullane Area Community Council | | |
| Date Registered | 17th August 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 15th September 2023 | | |

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| **App No** | 23/00795/P | | |
| **Applicant** | Mr Christine Donaldson | **Agent** | Wood Associates |
|  |  | Agent’s Address | Per Harry Wood  44 Morningside Road  Edinburgh  EH10 4BF |
| **Proposal** | **Extension to house, erection of garage and dog kennels** | | |
| **Location** | Shepherds Cottage Ferneylea Oldhamstocks Innerwick Cockburnspath | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | Dunbar | | |
| Community Council | East Lammermuir Community Council | | |
| Date Registered | 18th August 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 11th September 2023 | | |

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| **App No** | 23/00808/ADV | | |
| **Applicant** | Bellway Homes Ltd (Scotland East) | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Display of advertisements** | | |
| **Location** | Land To The North Of Castlehill Main Street Elphinstone East Lothian | | |
| Case Officer | James Allan | | |
| Telephone | 01620 827788 | | |
| Council Ward | Fa'side | | |
| Community Council | Tranent & Elphinstone Community Council | | |
| Date Registered | 15th August 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement |  | | |

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| **App No** | 23/00814/P | | |
| **Applicant** | Mr & Mrs Iain Phillips | **Agent** | Dawn Crawford |
|  |  | Agent’s Address | Aberlyn House  Charlestown  Dunfermline  Fife  KY11 3DP |
| **Proposal** | **Alterations to house and formation of steps** | | |
| **Location** | 12 Bayswell Park Dunbar EH42 1AE | | |
| Case Officer | Ciaran Kiely | | |
| Telephone | 01620 827995 | | |
| Council Ward | Dunbar | | |
| Community Council | Dunbar Community Council | | |
| Date Registered | 16th August 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 15th September 2023 | | |

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| **App No** | 23/00855/ADV | | |
| **Applicant** | Bellway Homes Ltd (Scotland East) | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Display of advertisement (Retrospective)** | | |
| **Location** | Land To The North Of Castlehill Main Street Elphinstone East Lothian | | |
| Case Officer | James Allan | | |
| Telephone | 01620 827788 | | |
| Council Ward | Fa'side | | |
| Community Council | Tranent & Elphinstone Community Council | | |
| Date Registered | 16th August 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement |  | | |

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| **App No** | 23/00841/AMC | | |
| **Applicant** | Hadden Homes And Hargreaves Land | **Agent** | Turley |
|  |  | Agent’s Address | Per Kate Donald  7-9 North St David Street  Edinburgh  EH2 1AW |
| **Proposal** | **Approval of matters specified in conditions of planning permission in principle 21/01580/PM - Erection of 23 flats and associated works** | | |
| **Location** | Plot 1C Blindwells East Lothian | | |
| Case Officer | Mr David Taylor | | |
| Telephone | 01620 827430 | | |
| Council Ward | Preston Seton And Gosford | | |
| Community Council | Longniddry Community Council | | |
| Date Registered | 16th August 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 15th September 2023 | | |

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| **App No** | 23/00873/AMC | | |
| **Applicant** | Mr & Mrs Jamie & Susie Morrison | **Agent** | Denholm Partnership Architects |
|  |  | Agent’s Address | 11 Dunira Street  Comrie  PH6 2LJ |
| **Proposal** | **Approval of matters specified in conditions of planning permission in principle 21/01553/PP for the erection of one house and associated works** | | |
| **Location** | 21 Kings Cairn Archerfield Dirleton North Berwick EH39 5EX | | |
| Case Officer | James Allan | | |
| Telephone | 01620 827788 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | Gullane Area Community Council | | |
| Date Registered | 17th August 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 7th September 2023 | | |

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| **App No** | 23/00882/P | | |
| **Applicant** | ELHA | **Agent** | LBA |
|  |  | Agent’s Address | Per Sam Morman  Unit 2  The Stables  Kinross  KY13 9HB |
| **Proposal** | **Installation of solar panels** | | |
| **Location** | 12 And 13 The Glebe East Saltoun Tranent East Lothian EH34 5HG | | |
| Case Officer | Mr Billy Stark | | |
| Telephone | 01620 827323 | | |
| Council Ward | Haddington And Lammermuir | | |
| Community Council | Humbie, East & West Saltoun And Bolton C | | |
| Date Registered | 18th August 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 22nd September 2023 | | |

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| **App No** | 23/00890/P | | |
| **Applicant** | Mr Anthony Milton | **Agent** | KTDesign Partnership |
|  |  | Agent’s Address | Per Kathryn Thomson  23 Ben Sayers Park  North Berwick  EH39 5PT |
| **Proposal** | **Alterations to outbuilding, installation of boiler, biomass silo and flue** | | |
| **Location** | The Old School Whitekirk East Lothian EH42 1XS | | |
| Case Officer | James Allan | | |
| Telephone | 01620 827788 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | Dunpender Community Council | | |
| Date Registered | 17th August 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 22nd September 2023 | | |

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| **App No** | 23/00893/P | | |
| **Applicant** | Mr John Dickson | **Agent** | Lochinvar |
|  |  | Agent’s Address | Mark MacKenzie  25 Fisherrow Industrial Estate  Newhailes Road  Musselburgh  East Lothian  EH21 6RU |
| **Proposal** | **Erection of porch and extension to house** | | |
| **Location** | 37 Mucklets Avenue Musselburgh East Lothian EH21 6HT | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | Musselburgh | | |
| Community Council | Musselburgh & Inveresk Community Council | | |
| Date Registered | 18th August 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 11th September 2023 | | |

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| **App No** | 23/00894/CLU | | |
| **Applicant** | Mrs Moyra Nimmo | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Certificate of lawfulness for an existing use - short term holiday let** | | |
| **Location** | 39 Victoria Road North Berwick EH39 4JL | | |
| Case Officer | Neil Millar | | |
| Telephone | 01620 827383 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | North Berwick Community Council | | |
| Date Registered | 18th August 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement |  | | |

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| **App No** | 23/00911/P | | |
| **Applicant** | East Lothian Council | **Agent** | East Lothian Council |
|  |  | Agent’s Address | Per Niall Walsh  Penson House  Macmerry Industrial Estate  Macmerry  EH33 1EX |
| **Proposal** | **Change of use of agricultural land for the formation of 2 sports pitches and associated works** | | |
| **Location** | Land South West Of North Berwick High School Grange Road North Berwick East Lothian | | |
| Case Officer | Mr David Taylor | | |
| Telephone | 01620 827430 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | North Berwick Community Council | | |
| Date Registered | 18th August 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 22nd September 2023 | | |

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| **App No** | 23/00927/LBC | | |
| **Applicant** | The Winton Trust | **Agent** | FBR Seed |
|  |  | Agent’s Address | 48 High Street  Haddington  East Lothian  EH41 3EF |
| **Proposal** | **Internal alterations to building** | | |
| **Location** | Winton House Pencaitland Tranent EH34 5AT | | |
| Case Officer | Neil Millar | | |
| Telephone | 01620 827383 | | |
| Council Ward | Haddington And Lammermuir | | |
| Community Council | Pencaitland Community Council | | |
| Date Registered | 22nd August 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 22nd September 2023 | | |

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| **App No** | 23/00928/P | | |
| **Applicant** | Mr M McCaul | **Agent** | Architectural Services And Design |
|  |  | Agent’s Address | Per Albert Dunn  40 Polmont Park  Polmont  Falkirk  Stirlingshire  FK2 0XT |
| **Proposal** | **Erection of 3 dwellings and associated works** | | |
| **Location** | Land South Of 184 Church Street Tranent East Lothian | | |
| Case Officer | Stephanie McQueen | | |
| Telephone | 01620 827210 | | |
| Council Ward | Fa'side | | |
| Community Council | Tranent & Elphinstone Community Council | | |
| Date Registered | 18th August 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 22nd September 2023 | | |

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| **App No** | 23/00931/P | | |
| **Applicant** | Mr Christopher Orton | **Agent** | LAB/04 Architects |
|  |  | Agent’s Address | Per Lee Johnson  17 Dean Park  Longniddry  East Lothian  EH32 0QR |
| **Proposal** | **Extension to house** | | |
| **Location** | 8 Dean Court Longniddry East Lothian EH32 0QT | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | Preston Seton And Gosford | | |
| Community Council | Longniddry Community Council | | |
| Date Registered | 21st August 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 13th September 2023 | | |

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| **App No** | 23/00934/P | | |
| **Applicant** | Mr and Mrs Martin and Carey Cropper | **Agent** | Somner Macdonald Architects |
|  |  | Agent’s Address | Per Keith Macdonald  2B Law Road  North Berwick  EH39 4PL |
| **Proposal** | **Change of use of flat to short term holiday let (Retrospective)** | | |
| **Location** | Lower Deck 10B Marine Parade North Berwick EH39 4LD | | |
| Case Officer | Neil Millar | | |
| Telephone | 01620 827383 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | North Berwick Community Council | | |
| Date Registered | 21st August 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 22nd September 2023 | | |

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| **App No** | 23/00936/LBC | | |
| **Applicant** | Mr Robin Stewart | **Agent** | Graham Humpage |
|  |  | Agent’s Address | Per Graham Humpage  1 Fentonbarns Farm Cottages  North Berwick  EH39 5AN |
| **Proposal** | **Part demolition of wall** | | |
| **Location** | Land To The Rear Of The Castle Inn Main Road Dirleton East Lothian | | |
| Case Officer | Bruce Nicolson | | |
| Telephone | 01620 827701 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | Gullane Area Community Council | | |
| Date Registered | 22nd August 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 22nd September 2023 | | |

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| **App No** | 23/00940/P | | |
| **Applicant** | Mr Liam Kirk | **Agent** | Mozolowski & Murray |
|  |  | Agent’s Address | Per Steve Battrick  2-8 Clashburn Way  Bridgend Industrial Estate  Kinross  KY13 8GA |
| **Proposal** | **Replacement windows** | | |
| **Location** | 1 Wemyss Place Haddington East Lothian EH41 4DL | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | Haddington And Lammermuir | | |
| Community Council | Haddington Area Community Council | | |
| Date Registered | 22nd August 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 22nd September 2023 | | |

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| **App No** | 23/00942/CLU | | |
| **Applicant** | Mr Bruce Dunlop | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Certificate of lawfulness for an existing use - short term holiday let** | | |
| **Location** | 24 Hopetoun Terrace Gullane East Lothian EH31 2DE | | |
| Case Officer | Neil Millar | | |
| Telephone | 01620 827383 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | Gullane Area Community Council | | |
| Date Registered | 21st August 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement |  | | |

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| **App No** | 23/00958/P | | |
| **Applicant** | Mrs Eva Matthews | **Agent** | Everest 2020 Limited |
|  |  | Agent’s Address | Per Shiraz Riaz  1 Albany Place  Broadwater Place  Welwyn Garden City  Hertfordshire  AL7 3BT |
| **Proposal** | **Replacement windows** | | |
| **Location** | 19A Marmion Road North Berwick East Lothian EH39 4PG | | |
| Case Officer | Amelia Smith | | |
| Telephone | 01620 827686 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | North Berwick Community Council | | |
| Date Registered | 21st August 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 22nd September 2023 | | |

**27 Applications Registered**