# EAST LOTHIAN COUNCIL

# Development Management

# Weekly List of Registered Applications

**Date of List - 12th October 2023**

# 

#### VIEWING THE APPLICATION

The application, plans and other documents can be viewed electronically through the Council’s planning portal at www.eastlothian.gov.uk.

# STATUTORY CONSULTEES

Statutory consultees, **including Community Councils,** have 14 days from the date of this list of registered applications in which to request of the Case Officer a consultation on any of the listed applications. On being consulted on an application a consultee will have another 14 days from the date of consultation in which to respond.

#### MAKING REPRESENTATION

If, as a member of the public or other interested party you wish to make representations on any of the applications on this list you should make them in writing by letter to Development Management, East Lothian Council, John Muir House, Haddington, EH41 3HA, by email to environment@eastlothian.gov.uk or online at www.eastlothian.gov.uk. **Your representations must be received within 21 days from the date of registration of the application, or where stated on the list the date by which representations are due, whichever is the later.** The representations you make will be publicly available at John Muir House, Haddington, once the application has been determined.

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/00198/P | | |
| **Applicant** | East Lothian Council | **Agent** | Collective Architecture |
|  |  | Agent’s Address | C/o Michael McCarthy  24 Ainslie Place  Edinburgh  EH3 6AJ |
| **Proposal** | **Erection of 2 shops (Class 1), 9 flats and associated works** | | |
| **Location** | Land Adjacent To 10 And 11 Brown Street Haddington East Lothian EH41 3JH | | |
| Case Officer | Bruce Nicolson | | |
| Telephone | 01620 827701 | | |
| Council Ward | Haddington And Lammermuir | | |
| Community Council | Haddington Area Community Council | | |
| Date Registered | 29th September 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 10th November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/00776/P | | |
| **Applicant** | Elvingston Development Ltd | **Agent** | Hackland + Dore Architects |
|  |  | Agent’s Address | Hackland + Dore  16 Annadale Street  Edinburgh  EH7 4AN |
| **Proposal** | **Change of use of agricultural land to form domestic garden ground and extensions to house (Part Retrospective)** | | |
| **Location** | East Lodge Huntington Macmerry Tranent EH33 1EH | | |
| Case Officer | James Allan | | |
| Telephone | 01620 827788 | | |
| Council Ward | Fa'side | | |
| Community Council | Macmerry & Gladsmuir Community Council | | |
| Date Registered | 10th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 10th November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/00786/AMM | | |
| **Applicant** | Whitekirk Hill Ltd | **Agent** | APT Planning & Development |
|  |  | Agent’s Address | Per Tony Thomas  1 West Road  Whitekirk  East Lothian  EH42 1XA |
| **Proposal** | **Approval of matters specified in condition 1 of planning permission in principle 18/01123/PPM - Erection of 22 holiday lodges and associated works** | | |
| **Location** | Whitekirk Hill Whitekirk North Berwick East Lothian EH39 5PR | | |
| Case Officer | Stephanie McQueen | | |
| Telephone | 01620 827210 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | Dunpender Community Council | | |
| Date Registered | 29th September 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 10th November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/00870/P | | |
| **Applicant** | Mr and Mrs Martin and Carol McGeough | **Agent** | Somner Macdonald Architects |
|  |  | Agent’s Address | Per Keith Macdonald  2B Law Road  North Berwick  EH39 4PL |
| **Proposal** | **Extension to house, formation of dormers, 1st floor balcony with handrails and raised terrace with handrails (Part Retrospective)** | | |
| **Location** | 4 Rhodes Cottages Lime Grove North Berwick EH39 5NL | | |
| Case Officer | Ciaran Kiely | | |
| Telephone | 01620 827995 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | North Berwick Community Council | | |
| Date Registered | 10th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 4th November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/00896/P | | |
| **Applicant** | FES FM | **Agent** | East Lothian Council |
|  |  | Agent’s Address | Per Stephen Akers  Penston House  Macmerry Industrial Estate  Macmerry  EH33 1EX |
| **Proposal** | **Siting of 6 classroom buildings, 3 toilet buildings and associated works for a temporary period of 6 months (Retrospective)** | | |
| **Location** | Preston Lodge High School Park View Prestonpans EH32 9QJ | | |
| Case Officer | Mr David Taylor | | |
| Telephone | 01620 827430 | | |
| Council Ward | Preston Seton And Gosford | | |
| Community Council | Prestonpans Community Council | | |
| Date Registered | 6th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 5th November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/00938/P | | |
| **Applicant** | Mrs Mary Anne Donkin | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Change of use of flat from residential to a mixed use of residential and short term let (Retrospective)** | | |
| **Location** | 114A High Street Dunbar East Lothian EH42 1JJ | | |
| Case Officer | Neil Millar | | |
| Telephone | 01620 827383 | | |
| Council Ward | Dunbar | | |
| Community Council | Dunbar Community Council | | |
| Date Registered | 5th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 3rd November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/00964/LBC | | |
| **Applicant** | Mr David Maxfield | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Alterations to building** | | |
| **Location** | 2 Silver Street Dunbar EH42 1EP | | |
| Case Officer | Neil Millar | | |
| Telephone | 01620 827383 | | |
| Council Ward | Dunbar | | |
| Community Council | Dunbar Community Council | | |
| Date Registered | 5th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 3rd November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/00965/P | | |
| **Applicant** | Mr David Maxfield | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Alterations to house** | | |
| **Location** | 2 Silver Street Dunbar EH42 1EP | | |
| Case Officer | Neil Millar | | |
| Telephone | 01620 827383 | | |
| Council Ward | Dunbar | | |
| Community Council | Dunbar Community Council | | |
| Date Registered | 5th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 3rd November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/00989/P | | |
| **Applicant** | East Lothian Eggs Ltd | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Change of use of grass verge to form vehicular access, erection of fencing and gates** | | |
| **Location** | Land South East Of 4 Boggs Holdings The Boggs Pencaitland Tranent EH34 5BA | | |
| Case Officer | Mr David Taylor | | |
| Telephone | 01620 827430 | | |
| Council Ward | Haddington And Lammermuir | | |
| Community Council | Pencaitland Community Council | | |
| Date Registered | 6th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 10th November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/01017/P | | |
| **Applicant** | Mr And Mrs Becky & David Gait | **Agent** | Jones Robbins |
|  |  | Agent’s Address | Per Gareth Jones  32 Netherby Road  Edinburgh  EH5 3LX |
| **Proposal** | **Alterations, extension to house, erection of garden buildings and gate** | | |
| **Location** | Ivybank House Main Road Dirleton North Berwick EH39 5ET | | |
| Case Officer | Ciaran Kiely | | |
| Telephone | 01620 827995 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | Gullane Area Community Council | | |
| Date Registered | 5th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 3rd November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/01018/LBC | | |
| **Applicant** | Mr and Mrs David & Becky Gait | **Agent** | Jones Robbins |
|  |  | Agent’s Address | Per Gareth Jones  32 Netherby Road  Edinburgh  EH5 3LX |
| **Proposal** | **Alterations, extension to building, erection of gate, bin store and part demolition of wall** | | |
| **Location** | Ivybank House Main Road Dirleton North Berwick EH39 5ET | | |
| Case Officer | Ciaran Kiely | | |
| Telephone | 01620 827995 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | Gullane Area Community Council | | |
| Date Registered | 4th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 3rd November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/01052/AMM | | |
| **Applicant** | East Lothian Council | **Agent** | Anderson Bell Christie Architects |
|  |  | Agent’s Address | Per Nick Shepherd  382 Great Western Road  Glasgow  United Kingdom  G4 9HT |
| **Proposal** | **Approval of matters specified in conditions 1.a, 1.b, 1.d, 1.e, 1.f, 1.i, 1.j, 1.o, 2.iii, 3, 4, 5a, 7, 27 of planning permission in principle 14/00903/PPM - Erection of 28 houses, 46 flats, childrens home and associated works** | | |
| **Location** | Site West Of Masons Way Wallyford East Lothian | | |
| Case Officer | Linda Ritchie | | |
| Telephone | 01620 827245 | | |
| Council Ward | Musselburgh | | |
| Community Council | Wallyford Community Council | | |
| Date Registered | 22nd September 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 3rd November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/01055/P | | |
| **Applicant** | Mr Phil Renforth | **Agent** | Douglas Thomson |
|  |  | Agent’s Address | Per Gilberts  39 Grassmarket  Edinburgh  EH1 2HS |
| **Proposal** | **Alterations, extension to house** | | |
| **Location** | 3 The Chesters Drem North Berwick EH39 5BU | | |
| Case Officer | James Allan | | |
| Telephone | 01620 827788 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | Gullane Area Community Council | | |
| Date Registered | 4th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 3rd November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/01072/P | | |
| **Applicant** | Ms Jenny Gries | **Agent** | Elizabeth Dorrian |
|  |  | Agent’s Address | 1 Lauderside  Lauder Place  East Linton  EH40 3DB |
| **Proposal** | **Installation of drainage trenches and stone edging** | | |
| **Location** | Seton Court Cottage Whim Road Gullane EH31 2BD | | |
| Case Officer | Ciaran Kiely | | |
| Telephone | 01620 827995 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | Gullane Area Community Council | | |
| Date Registered | 2nd October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 10th November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/01075/LBC | | |
| **Applicant** | Ms Jenny Gries | **Agent** | Elizabeth Dorrian Landscape Architect |
|  |  | Agent’s Address | Per Elizabeth Dorrian  1 Lauderside  Lauder Place  East Linton  East Lothian  EH40 3DB |
| **Proposal** | **Installation of drainage trenches and stone edging** | | |
| **Location** | Seton Court Cottage Whim Road Gullane East Lothian EH31 2BD | | |
| Case Officer | Ciaran Kiely | | |
| Telephone | 01620 827995 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | Gullane Area Community Council | | |
| Date Registered | 2nd October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 10th November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/01096/LBC | | |
| **Applicant** | Mrs Emma Westwater | **Agent** | DDS Architecture |
|  |  | Agent’s Address | PER Ross Robertson  17 Claremont Bank  Edinburgh  EH7 4DR |
| **Proposal** | **Alterations to building** | | |
| **Location** | Upper Flat Viewfield 88 Countess Road Dunbar EH42 1JR | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | Dunbar | | |
| Community Council | Dunbar Community Council | | |
| Date Registered | 4th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 3rd November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/01097/P | | |
| **Applicant** | Mrs Cara Mackay | **Agent** | Robertson Architecture & Design |
|  |  | Agent’s Address | PER Euan Thomas James Robertson  Field House  17 Clifton Road  East Calder  Livingston  EH53 0HJ |
| **Proposal** | **Formation of dormers** | | |
| **Location** | 50F Inveresk Road Musselburgh EH21 7BQ | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | Musselburgh | | |
| Community Council | Musselburgh & Inveresk Community Council | | |
| Date Registered | 29th September 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 4th November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/01119/P | | |
| **Applicant** | Mrs Linda Graham | **Agent** | Lothian Plans |
|  |  | Agent’s Address | Per Stephen Lothian  18 Laidlaw Gardens  Tranent  EH33 2QH |
| **Proposal** | **Erection of porch** | | |
| **Location** | 12 The Glebe Pencaitland Tranent EH34 5EZ | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | Haddington And Lammermuir | | |
| Community Council | Pencaitland Community Council | | |
| Date Registered | 5th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 3rd November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/01127/P | | |
| **Applicant** | Mrs Sarah-Jane English | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Change of use of flat to short term holiday let (Retrospective)** | | |
| **Location** | 2 Pointgarry Road North Berwick EH39 4ET | | |
| Case Officer | Neil Millar | | |
| Telephone | 01620 827383 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | North Berwick Community Council | | |
| Date Registered | 5th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 3rd November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/01139/CLU | | |
| **Applicant** | Ms Heather Baxter | **Agent** | Colin Findlay |
|  |  | Agent’s Address | Kilmora  Kirk Street  Prestonpans  EH32 9EA |
| **Proposal** | **Certificate of lawfulness for an existing use of building as bed and breakfast with four letting rooms** | | |
| **Location** | 6A Hall Crescent Gullane EH31 2HA | | |
| Case Officer | Amelia Smith | | |
| Telephone | 01620 827686 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | Gullane Area Community Council | | |
| Date Registered | 5th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement |  | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/01140/P | | |
| **Applicant** | Mr John Wilcox | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Alterations to flat** | | |
| **Location** | Flat 4 12 Dirleton Avenue North Berwick EH39 4BG | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | North Berwick Community Council | | |
| Date Registered | 6th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 3rd November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/01142/P | | |
| **Applicant** | Northland Ltd | **Agent** | Calaburn Property Developments |
|  |  | Agent’s Address | Per Andrew Blackhall  3 Pentland Court  Bilston  Roslin  EH25 9TA |
| **Proposal** | **Alterations to building (Retrospective)** | | |
| **Location** | Blue Pencil Studio 6 High Street East Linton EH40 3AB | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | Dunbar | | |
| Community Council | Dunpender Community Council | | |
| Date Registered | 5th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 3rd November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/01144/P | | |
| **Applicant** | Scottish Water | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Installation of water bottle refill station** | | |
| **Location** | Land Adjacent To 1 East Links Road Gullane East Lothian | | |
| Case Officer | Ciaran Kiely | | |
| Telephone | 01620 827995 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | Gullane Area Community Council | | |
| Date Registered | 9th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 10th November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/01161/P | | |
| **Applicant** | Ms J McCartan | **Agent** | ARKIPLAN LTD |
|  |  | Agent’s Address | Per Sean Elder  28 Grahamsdyke Place  Bo'ness  EH51 9QZ |
| **Proposal** | **Extension to house** | | |
| **Location** | 17 Lochend Avenue Dunbar EH42 1NB | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | Dunbar | | |
| Community Council | Dunbar Community Council | | |
| Date Registered | 5th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 2nd November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/01164/P | | |
| **Applicant** | Mr Neil Brunton | **Agent** | Blueprint (Dunbar) Ltd |
|  |  | Agent’s Address | Per Gary Fairbairn  Dalmatian House  Spott Road  Dunbar  East Lothian  EH42 1LE |
| **Proposal** | **Change of use of public open space to domestic garden ground, erection of fencing and alterations to flat** | | |
| **Location** | 79 Wingate Crescent Dunbar East Lothian EH42 1BQ | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | Dunbar | | |
| Community Council | Dunbar Community Council | | |
| Date Registered | 5th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 4th November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/01173/P | | |
| **Applicant** | Mr J Brown | **Agent** | John A Fyall Bsc(Hons)Bld.Eng. C.Build.E, FCABE |
|  |  | Agent’s Address | 12 Beachmont Court  Dunbar  EH42 1YF |
| **Proposal** | **Alterations to flat** | | |
| **Location** | 6A The Vennel Dunbar EH42 1HF | | |
| Case Officer | James Allan | | |
| Telephone | 01620 827788 | | |
| Council Ward | Dunbar | | |
| Community Council | Dunbar Community Council | | |
| Date Registered | 11th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 10th November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/01176/P | | |
| **Applicant** | Mr Alistair Park | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Change of use of flat to short term holiday let (Retrospective)** | | |
| **Location** | 71A High Street North Berwick EH39 4HG | | |
| Case Officer | Neil Millar | | |
| Telephone | 01620 827383 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | North Berwick Community Council | | |
| Date Registered | 6th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 3rd November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/01177/CLU | | |
| **Applicant** | Mr Kenneth Buchanan | **Agent** | STL Solutions |
|  |  | Agent’s Address | Per Craig Douglas  Halo Building  Hill Street  Kilmarnock  East Ayrshire  KA1 3HY |
| **Proposal** | **Certificate of lawfulness for an existing use - short term holiday let** | | |
| **Location** | 61 Westgate North Berwick East Lothian EH39 4AQ | | |
| Case Officer | Neil Millar | | |
| Telephone | 01620 827383 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | North Berwick Community Council | | |
| Date Registered | 10th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement |  | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/01182/P | | |
| **Applicant** | The Coffee Pot Snack Bar | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Siting of mobile snack bar (Retrospective)** | | |
| **Location** | Layby Near Gladsmuir Gladsmuir East Lothian | | |
| Case Officer | James Allan | | |
| Telephone | 01620 827788 | | |
| Council Ward | Fa'side | | |
| Community Council | Macmerry & Gladsmuir Community Council | | |
| Date Registered | 4th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 10th November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/01183/LBC | | |
| **Applicant** | Northland Ltd | **Agent** | Calaburn Property Developments |
|  |  | Agent’s Address | Per Andrew Blackhall  3 Pentland Court  Bilston  Roslin  EH259TA |
| **Proposal** | **Alterations to building, display of advertisement (Retrospective)** | | |
| **Location** | Blue Pencil Studio 6 High Street East Linton EH40 3AB | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | Dunbar | | |
| Community Council | Dunpender Community Council | | |
| Date Registered | 9th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 10th November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/01184/ADV | | |
| **Applicant** | Northland Ltd | **Agent** | Calaburn Property Developments |
|  |  | Agent’s Address | Per Andrew Blackhall  3 3 Pentland Court  Bilston  Roslin  EH259TA |
| **Proposal** | **Display of advertisements (retrospective)** | | |
| **Location** | Blue Pencil Studio 6 High Street East Linton EH40 3AB | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | Dunbar | | |
| Community Council | Dunpender Community Council | | |
| Date Registered | 4th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement |  | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/01194/P | | |
| **Applicant** | Ms Kirsten Smith | **Agent** | Low Carbon Studio |
|  |  | Agent’s Address | Per Colin Campbell  Denerigg  West Saltoun  Pencaitland  East Lothian  EH34 5EJ |
| **Proposal** | **Alterations to house and formation raised deck** | | |
| **Location** | 19 West Holmes Gardens Musselburgh EH21 6QW | | |
| Case Officer | James Allan | | |
| Telephone | 01620 827788 | | |
| Council Ward | Musselburgh | | |
| Community Council | Musselburgh & Inveresk Community Council | | |
| Date Registered | 10th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 10th November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/01195/LBC | | |
| **Applicant** | Ms Kirsten Smith | **Agent** | Low Carbon Studio |
|  |  | Agent’s Address | Per Colin Campbell  Denerigg  West Saltoun  Pencaitland  East Lothian  EH34 5EJ |
| **Proposal** | **Alterations to building and formation of raised deck** | | |
| **Location** | 19 West Holmes Gardens Musselburgh EH21 6QW | | |
| Case Officer | James Allan | | |
| Telephone | 01620 827788 | | |
| Council Ward | Musselburgh | | |
| Community Council | Musselburgh & Inveresk Community Council | | |
| Date Registered | 10th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 10th November 2023 | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **App No** | 23/01206/CAC | | |
| **Applicant** | Glasgow West End Developments Ltd | **Agent** | Sutherland & Co Architects Ltd |
|  |  | Agent’s Address | Per Michael Roper  82 High Street  North Berwick  EH39 4HF |
| **Proposal** | **Demolition of building, wall and gates** | | |
| **Location** | 80 High Street North Berwick East Lothian EH39 4HF | | |
| Case Officer | Julie McLair | | |
| Telephone | 01620 827631 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | North Berwick Community Council | | |
| Date Registered | 9th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 10th November 2023 | | |

**34 Applications Registered**