# EAST LOTHIAN COUNCIL

# Development Management

# Weekly List of Registered Applications

**Date of List - 14th December 2023**

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#### VIEWING THE APPLICATION

The application, plans and other documents can be viewed electronically through the Council’s planning portal at www.eastlothian.gov.uk.

# STATUTORY CONSULTEES

Statutory consultees, **including Community Councils,** have 14 days from the date of this list of registered applications in which to request of the Case Officer a consultation on any of the listed applications. On being consulted on an application a consultee will have another 14 days from the date of consultation in which to respond.

#### MAKING REPRESENTATION

If, as a member of the public or other interested party you wish to make representations on any of the applications on this list you should make them in writing by letter to Development Management, East Lothian Council, John Muir House, Haddington, EH41 3HA, by email to environment@eastlothian.gov.uk or online at www.eastlothian.gov.uk. **Your representations must be received within 21 days from the date of registration of the application, or where stated on the list the date by which representations are due, whichever is the later.** The representations you make will be publicly available at John Muir House, Haddington, once the application has been determined.

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| **App No** | 23/00773/LBC | | |
| **Applicant** | Mr Patrick Elsdale | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Installation of replacement windows (Retrospective)** | | |
| **Location** | Eskhill Lodge 17 Inveresk Village Road Inveresk East Lothian EH21 7TD | | |
| Case Officer | James Allan | | |
| Telephone | 01620 827788 | | |
| Council Ward | Musselburgh | | |
| Community Council | Musselburgh & Inveresk Community Council | | |
| Date Registered | 8th December 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 12th January 2024 | | |

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| **App No** | 23/00774/P | | |
| **Applicant** | Mr Patrick Elsdale | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Replacement windows (Retrospective)** | | |
| **Location** | Eskhill Lodge 17 Inveresk Village Road Inveresk East Lothian EH21 7TD | | |
| Case Officer | James Allan | | |
| Telephone | 01620 827788 | | |
| Council Ward | Musselburgh | | |
| Community Council | Musselburgh & Inveresk Community Council | | |
| Date Registered | 8th December 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 12th January 2024 | | |

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| **App No** | 23/00960/CLU | | |
| **Applicant** | Fenton Tower Ltd | **Agent** | WN Thomson & Co Architects |
|  |  | Agent’s Address | Per Mr Matthew Smith  84 Main Street  Davidsons Mains  Edinburgh  EH4 5AB |
| **Proposal** | **Certificate of lawfulness for an existing use - Fenton Tower and its grounds for conferences, functions, weddings, receptions, and accommodation (class 7)** | | |
| **Location** | Fenton Tower Kingston North Berwick East Lothian EH39 5JH | | |
| Case Officer | Neil Millar | | |
| Telephone | 01620 827383 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | Gullane Area Community Council | | |
| Date Registered | 6th December 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement |  | | |

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| **App No** | 23/01038/P | | |
| **Applicant** | Links Vet Group Partnership | **Agent** | Architecturejfltd |
|  |  | Agent’s Address | Per Julian Frostwick  Gullane Business Centre  12A Lammerview Terrace  Gullane  EH31 2HB |
| **Proposal** | **Section 42 application for the removal of Condition 4 of planning application 22/01247/P for provision of electric vehicle charging points** | | |
| **Location** | Lothian Canine Rehabilitation Centre Links Veterinary Hospital Alderston Field Haldane Avenue Haddington EH41 3NQ | | |
| Case Officer | Neil Millar | | |
| Telephone | 01620 827383 | | |
| Council Ward | Haddington And Lammermuir | | |
| Community Council | Haddington Area Community Council | | |
| Date Registered | 7th September 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 5th January 2024 | | |

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| **App No** | 23/01185/CLU | | |
| **Applicant** | Mr Jock Blake | **Agent** | F.E.M Building Design |
|  |  | Agent’s Address | Per Douglas Mack  8 Plantain Grove  Lenzie  Glasgow  G66 3NE |
| **Proposal** | **Certificate of lawfulness for an existing use - Change of use of open scrub land to domestic garden ground and erection of fencing** | | |
| **Location** | 8 Mains Gardens Tranent East Lothian EH33 1FB | | |
| Case Officer | James Allan | | |
| Telephone | 01620 827788 | | |
| Council Ward | Fa'side | | |
| Community Council | Tranent & Elphinstone Community Council | | |
| Date Registered | 24th October 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement |  | | |

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| **App No** | 23/01331/P | | |
| **Applicant** | Buzzworks Holdings Ltd | **Agent** | MDS Design |
|  |  | Agent’s Address | Per Martin Schlechter  Drumbane Burn Cottage  Fisherton  Ayr  KA7 4LG |
| **Proposal** | **Alterations to building** | | |
| **Location** | 168 - 170 High Street Musselburgh East Lothian EH21 7DZ | | |
| Case Officer | Bruce Nicolson | | |
| Telephone | 01620 827701 | | |
| Council Ward | Musselburgh | | |
| Community Council | Musselburgh & Inveresk Community Council | | |
| Date Registered | 11th December 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 2nd January 2024 | | |

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| **App No** | 23/01363/P | | |
| **Applicant** | Mrs Debbie Bligh | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Alterations and change of use of building to form children's nursery (Class 10) and associated works** | | |
| **Location** | Masonic Hall Belhaven Road Dunbar EH42 1DD | | |
| Case Officer | Neil Millar | | |
| Telephone | 01620 827383 | | |
| Council Ward | Dunbar | | |
| Community Council | Dunbar Community Council | | |
| Date Registered | 11th December 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 12th January 2024 | | |

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| **App No** | 23/01381/P | | |
| **Applicant** | Mr Jonathan Sands | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Erection of shed** | | |
| **Location** | Windie Edge Abbotsford Road North Berwick EH39 5DB | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | North Berwick Community Council | | |
| Date Registered | 11th December 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 12th January 2024 | | |

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| **App No** | 23/01416/P | | |
| **Applicant** | Mrs Kim Mills | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Repainting parts of house** | | |
| **Location** | Golf Course Cottage Park Road Whittingehame Drive Haddington East Lothian | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | Haddington And Lammermuir | | |
| Community Council | Haddington Area Community Council | | |
| Date Registered | 6th December 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 5th January 2024 | | |

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| **App No** | 23/01426/P | | |
| **Applicant** | Gleam Machine Haddington | **Agent** | APT Planning & Development |
|  |  | Agent’s Address | Per Tony Thomas  1 West Road  Whitekirk  EH42 1XA |
| **Proposal** | **Section 42 application for the removal of Condition 8 of planning application 23/00081/P for erection of car wash facilities and associated works** | | |
| **Location** | Land At Former Oaktree Services Haddington East Lothian | | |
| Case Officer | Mr David Taylor | | |
| Telephone | 01620 827430 | | |
| Council Ward | Haddington And Lammermuir | | |
| Community Council | Haddington Area Community Council | | |
| Date Registered | 8th December 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 5th January 2024 | | |

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| **App No** | 23/01427/P | | |
| **Applicant** | Mr Tony O'Malley | **Agent** | Neil Lambert |
|  |  | Agent’s Address | 6 Alexander Place  Haddington  EH41 4EZ |
| **Proposal** | **Extension and alterations to garage to form ancilliary accommodation and associated works** | | |
| **Location** | Rosebank House West Barns Dunbar EH42 1TS | | |
| Case Officer | Amy Law | | |
| Telephone | 01620 827566 | | |
| Council Ward | Dunbar | | |
| Community Council | Dunbar Community Council | | |
| Date Registered | 11th December 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 3rd January 2024 | | |

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| **App No** | 23/01434/P | | |
| **Applicant** | Mr Graeme & Jennifer Sword | **Agent** | Aitken Turnbull Architects |
|  |  | Agent’s Address | 9 Bridge Place  Galashiels  TD1 1SN |
| **Proposal** | **Erection of 1 house and associated works** | | |
| **Location** | 25 Kings Cairn Archerfield Dirleton EH39 5EX | | |
| Case Officer | James Allan | | |
| Telephone | 01620 827788 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | Gullane Area Community Council | | |
| Date Registered | 12th December 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 3rd January 2024 | | |

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| **App No** | 23/01438/P | | |
| **Applicant** | Mr and Mrs A Fairgrieve | **Agent** | Jamie Renton |
|  |  | Agent’s Address | Rural Design Consultant  The Old Coach House  12 Black Bull Street  Duns  TD11 3AR |
| **Proposal** | **Alterations, extension to house and formation of hardstanding area** | | |
| **Location** | 6 Bayswell Road Dunbar East Lothian EH42 1AB | | |
| Case Officer | James Allan | | |
| Telephone | 01620 827788 | | |
| Council Ward | Dunbar | | |
| Community Council | Dunbar Community Council | | |
| Date Registered | 5th December 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 12th January 2024 | | |

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| **App No** | 23/01439/P | | |
| **Applicant** | Mr Irfan Khan | **Agent** | Scott Allan |
|  |  | Agent’s Address | 36 Wallace Avenue  Wallyford  East Lothian  EH21 8BZ |
| **Proposal** | **Alterations and heightening of roof of building to form 1 flat and associated works** | | |
| **Location** | 50 School Brae West Barns East Lothian EH42 1UA | | |
| Case Officer | Bruce Nicolson | | |
| Telephone | 01620 827701 | | |
| Council Ward | Dunbar | | |
| Community Council | West Barns Community Council | | |
| Date Registered | 6th December 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 3rd January 2024 | | |

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| **App No** | 23/01442/P | | |
| **Applicant** | Ms Jan Lee | **Agent** | Urban Design Limited |
|  |  | Agent’s Address | Per Craig Dougall  80 Newhailes Crescent  Musselburgh  Scotland  EH21 6EG |
| **Proposal** | **Erection of garden room, installation of solar panels and air source heat pump** | | |
| **Location** | Primrose House 29 Dalrymple Loan Musselburgh East Lothian EH21 7DJ | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | Musselburgh | | |
| Community Council | Musselburgh & Inveresk Community Council | | |
| Date Registered | 11th December 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 12th January 2024 | | |

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| **App No** | 23/01444/P | | |
| **Applicant** | Gifford Community Council | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Installation of defibrillator cabinet** | | |
| **Location** | Gifford Bowling Club Station Road Gifford East Lothian EH41 4QL | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | Haddington And Lammermuir | | |
| Community Council | Gifford Community Council | | |
| Date Registered | 11th December 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 12th January 2024 | | |

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| **App No** | 23/01445/P | | |
| **Applicant** | Gifford Community Council | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Installation of defibrillator cabinet (Retrospective)** | | |
| **Location** | Yester Primary School Walden Terrace Gifford Haddington East Lothian | | |
| Case Officer | Ciaran Kiely | | |
| Telephone | 01620 827995 | | |
| Council Ward | Haddington And Lammermuir | | |
| Community Council | Gifford Community Council | | |
| Date Registered | 11th December 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 12th January 2024 | | |

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| **App No** | 23/01446/P | | |
| **Applicant** | Mr and Mrs David and Marie Deery | **Agent** | Scott Allan |
|  |  | Agent’s Address | 36 Wallace Avenue  Wallyford  East Lothian  EH21 8BZ |
| **Proposal** | **Formation of dormers to domestic garage for ancillary use** | | |
| **Location** | Sweethope North Lodge Whitecraig East Lothian EH21 8PT | | |
| Case Officer | James Allan | | |
| Telephone | 01620 827788 | | |
| Council Ward | Fa'side | | |
| Community Council | Whitecraig Community Council | | |
| Date Registered | 7th December 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 1st January 2024 | | |

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| **App No** | 23/01453/P | | |
| **Applicant** | Miss Carole Sleight | **Agent** | Aps@eh21 |
|  |  | Agent’s Address | Per Christopher Bonnar  7A  Victoria Terrace  Musselburgh  EH21 7LW |
| **Proposal** | **Erection of porch** | | |
| **Location** | 3 Mavishall Cottages Humbie EH36 5PL | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | Haddington And Lammermuir | | |
| Community Council | Humbie, East & West Saltoun And Bolton C | | |
| Date Registered | 6th December 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 1st January 2024 | | |

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| **App No** | 23/01454/LBC | | |
| **Applicant** | Ms Jan Lee | **Agent** | Urban Design Limited |
|  |  | Agent’s Address | Per Craig Dougall  80 Newhailes Crescent  Musselburgh  EH21 6EG |
| **Proposal** | **Installation of solar panels** | | |
| **Location** | Primrose House 29 Dalrymple Loan Musselburgh East Lothian EH21 7DJ | | |
| Case Officer | Ciaran Kiely | | |
| Telephone | 01620 827995 | | |
| Council Ward | Musselburgh | | |
| Community Council | Musselburgh & Inveresk Community Council | | |
| Date Registered | 6th December 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 5th January 2024 | | |

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| **App No** | 23/01460/P | | |
| **Applicant** | Mr Keith Martin | **Agent** | Peter Miller |
|  |  | Agent’s Address | Mitchell House  5 Mitchell Street  Edinburgh  EH6 7BG |
| **Proposal** | **Formation of dormer window** | | |
| **Location** | 7 Woodhall Road Pencaitland East Lothian EH34 5AR | | |
| Case Officer | Amy Law | | |
| Telephone | 01620 827566 | | |
| Council Ward | Haddington And Lammermuir | | |
| Community Council | Pencaitland Community Council | | |
| Date Registered | 8th December 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 3rd January 2024 | | |

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| **App No** | 23/01478/P | | |
| **Applicant** | Mr & Mrs D Gillies | **Agent** | Henderson Drollinger Architects Ltd |
|  |  | Agent’s Address | Per Andrew Henderson  5 Barclay Terrace  Edinburgh  EH10 4HP |
| **Proposal** | **Installation of planter boxes and erection of gate (Retrospective)** | | |
| **Location** | East Wing Tyninghame House Tyninghame Dunbar East Lothian | | |
| Case Officer | Amy Law | | |
| Telephone | 01620 827566 | | |
| Council Ward | Dunbar | | |
| Community Council | Dunpender Community Council | | |
| Date Registered | 12th December 2023 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 12th January 2024 | | |

**22 Registered Applications**