# EAST LOTHIAN COUNCIL

# Development Management

# Weekly List of Registered Applications

**Date of List - 11th April 2024**

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#### VIEWING THE APPLICATION

The application, plans and other documents can be viewed electronically through the Council’s planning portal at www.eastlothian.gov.uk.

# STATUTORY CONSULTEES

Statutory consultees, **including Community Councils,** have 14 days from the date of this list of registered applications in which to request of the Case Officer a consultation on any of the listed applications. On being consulted on an application a consultee will have another 14 days from the date of consultation in which to respond.

#### MAKING REPRESENTATION

If, as a member of the public or other interested party you wish to make representations on any of the applications on this list you should make them in writing by letter to Development Management, East Lothian Council, John Muir House, Haddington, EH41 3HA, by email to environment@eastlothian.gov.uk or online at www.eastlothian.gov.uk. **Your representations must be received within 21 days from the date of registration of the application, or where stated on the list the date by which representations are due, whichever is the later.** The representations you make will be publicly available at John Muir House, Haddington, once the application has been determined.

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| **App No** | 23/01420/P | | |
| **Applicant** | Scottish Assault Courses | **Agent** | APT Planning & Development |
|  |  | Agent’s Address | Per Tony Thomas  1 West Road  Whitekirk  EH42 1XA |
| **Proposal** | **Change of use of former golf course to form assault course and associated works** | | |
| **Location** | Whitekirk Hill Whitekirk North Berwick EH39 5PR | | |
| Case Officer | Ciaran Kiely | | |
| Telephone | 01620 827995 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | Dunpender Community Council | | |
| Date Registered | 10th April 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 10th May 2024 | | |

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| **App No** | 24/00096/ADV | | |
| **Applicant** | Tesco | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Display of advertisements** | | |
| **Location** | Area 5 Wallyford East Lothian | | |
| Case Officer | Ciaran Kiely | | |
| Telephone | 01620 827995 | | |
| Council Ward | Musselburgh | | |
| Community Council | Wallyford Community Council | | |
| Date Registered | 29th March 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement |  | | |

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| **App No** | 24/00202/P | | |
| **Applicant** | Mrs Emily Black | **Agent** | WT Architecture |
|  |  | Agent’s Address | Per William Tunnell  4-6 Gote Lane  South Queensferry  Edinburgh  EH30 9PS |
| **Proposal** | **Alterations to house and boundary wall, formation of balcony, installation of ASHP and erection of store and raised planters** | | |
| **Location** | 44 Forth Street North Berwick EH39 4JQ | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | North Berwick Community Council | | |
| Date Registered | 4th April 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 3rd May 2024 | | |

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| **App No** | 24/00236/P | | |
| **Applicant** | Tower 2022 Ltd | **Agent** | Scott Allan |
|  |  | Agent’s Address | 36 Wallace Avenue  Wallyford  East Lothian  EH21 8BZ |
| **Proposal** | **Change of use of open space to beer garden with seating area, erection of fencing and gates (Part Retrospective)** | | |
| **Location** | 131 Church Street Tranent East Lothian EH33 1BL | | |
| Case Officer | Amy Law | | |
| Telephone | 01620 827566 | | |
| Council Ward | Fa'side | | |
| Community Council | Tranent & Elphinstone Community Council | | |
| Date Registered | 3rd April 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 10th May 2024 | | |

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| **App No** | 24/00282/P | | |
| **Applicant** | Mr Bruce Wilson | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Change of use of agricultural land and grass verge to form vehicular access, domestic garden ground and formation of hardstanding area** | | |
| **Location** | The Steading 10A Letham Mains Holdings Letham Haddington EH41 4NW | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | Haddington And Lammermuir | | |
| Community Council | Haddington Area Community Council | | |
| Date Registered | 10th April 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 10th May 2024 | | |

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| **App No** | 24/00304/CLU | | |
| **Applicant** | Ms Elizabeth Wise | **Agent** | STL Solutions |
|  |  | Agent’s Address | Per Craig Douglas  Halo Building  Hill Street  Kilmarnock  East Ayrshire  KA1 3HY |
| **Proposal** | **Certificate of lawfulness for an existing use - short term holiday let** | | |
| **Location** | 97A High Street North Berwick East Lothian EH39 4HD | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | North Berwick Community Council | | |
| Date Registered | 4th April 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement |  | | |

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| **App No** | 24/00329/P | | |
| **Applicant** | Mr David Greer | **Agent** | Fiona Lumsden Architect Limited |
|  |  | Agent’s Address | Per Fiona Lumsden  Langley  Main Street  Gullane  EH31 2DR |
| **Proposal** | **Erection of gates, sheds, screens, fencing, walls, formation of hardstanding areas, steps, installation of benches, lighting and EV charging point** | | |
| **Location** | Seadrift 1 Marine Terrace Gullane EH31 2AY | | |
| Case Officer | Amy Law | | |
| Telephone | 01620 827566 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | Gullane Area Community Council | | |
| Date Registered | 4th April 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 3rd May 2024 | | |

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| **App No** | 24/00333/P | | |
| **Applicant** | St Andrew Blackadder Church | **Agent** | Ford Design Ltd |
|  |  | Agent’s Address | Per Sandy Ford  5 Grange Court  North Berwick  East Lothian  EH39 4LN |
| **Proposal** | **Installation of solar panels, Air Source Heat Pumps, Energy Recovery unit and associated works** | | |
| **Location** | St Andrew Blackadder Church And St Andrews Blackadder Church Hall 10 St Andrew Street North Berwick East Lothian EH39 4NU | | |
| Case Officer | Amy Law | | |
| Telephone | 01620 827566 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | North Berwick Community Council | | |
| Date Registered | 9th April 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 10th May 2024 | | |

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| **App No** | 24/00334/LBC | | |
| **Applicant** | St Andrew Blackadder Church | **Agent** | Ford Design Ltd |
|  |  | Agent’s Address | Per Sandy Ford  5 Grange Court  North Berwick  East Lothian  EH39 4LN |
| **Proposal** | **Installation of solar panels, Air Source Heat Pumps, Energy Recovery unit** | | |
| **Location** | St Andrew Blackadder Church And St Andrews Blackadder Church Hall 10 St Andrew Street North Berwick East Lothian EH39 4NU | | |
| Case Officer | Amy Law | | |
| Telephone | 01620 827566 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | North Berwick Community Council | | |
| Date Registered | 9th April 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 10th May 2024 | | |

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| **App No** | 24/00337/P | | |
| **Applicant** | Mr and Mrs Bjorn and Victoria Hulman | **Agent** | Somner Macdonald Architects |
|  |  | Agent’s Address | Per Keith Macdonald  2B Law Road  North Berwick  East Lothian  EH39 4PL |
| **Proposal** | **Extension to house, formation of dormer, erection of fencing and gate** | | |
| **Location** | 20 Keppel Road North Berwick East Lothian EH39 4QF | | |
| Case Officer | James Allan | | |
| Telephone | 01620 827788 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | North Berwick Community Council | | |
| Date Registered | 4th April 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 29th April 2024 | | |

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| **App No** | 24/00340/P | | |
| **Applicant** | Mr Paul Doran | **Agent** | EMA Architecture + Design |
|  |  | Agent’s Address | Per Emma Garland  42 Charlotte Square  Edinburgh  EH2 4HQ |
| **Proposal** | **Extension to house, erection of decking and pergola** | | |
| **Location** | 2 Meadowside Aberlady East Lothian EH32 0BF | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | Gullane Area Community Council | | |
| Date Registered | 4th April 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 26th April 2024 | | |

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| **App No** | 24/00341/CAC | | |
| **Applicant** | Mr David Greer | **Agent** | Fiona Lumsden Architect Limited |
|  |  | Agent’s Address | Per Fiona Lumsden  Langley  Main Street  Gullane  East Lothian  EH31 2DR |
| **Proposal** | **Demolition of gates** | | |
| **Location** | Seadrift 1 Marine Terrace Gullane East Lothian EH31 2AY | | |
| Case Officer | Amy Law | | |
| Telephone | 01620 827566 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | Gullane Area Community Council | | |
| Date Registered | 4th April 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 3rd May 2024 | | |

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| **App No** | 24/00343/P | | |
| **Applicant** | Mr Steven Baron | **Agent** | Alan Wood |
|  |  | Agent’s Address | 6 Lauder Rambling  North Berwick  East Lothian  EH39 5PU |
| **Proposal** | **Erection of garage (Part Retrospective)** | | |
| **Location** | 28 Highfield Road North Berwick East Lothian EH39 4BW | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | North Berwick Community Council | | |
| Date Registered | 9th April 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 1st May 2024 | | |

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| **App No** | 24/00345/P | | |
| **Applicant** | Miss Aileen Muir | **Agent** | Lothian Plans |
|  |  | Agent’s Address | Per Stephen Lothian  18 Laidlaw Gardens  Tranent  Scotland  EH33 2QH |
| **Proposal** | **Extension to house** | | |
| **Location** | 9 Main Road Macmerry East Lothian EH33 1PB | | |
| Case Officer | Amelia Smith | | |
| Telephone | 01620 827686 | | |
| Council Ward | Fa'side | | |
| Community Council | Macmerry & Gladsmuir Community Council | | |
| Date Registered | 9th April 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 2nd May 2024 | | |

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| **App No** | 24/00348/P | | |
| **Applicant** | Mr & Mrs Sands | **Agent** | Bryant And Cairns |
|  |  | Agent’s Address | Per Neil Gourlay  2-3 Borthwick View  Pentland Industrial Estate  Loanhead  Midlothian  EH20 9QH |
| **Proposal** | **Extension to house** | | |
| **Location** | 22 Winton Way Tranent East Lothian EH33 2QD | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | Fa'side | | |
| Community Council | Tranent & Elphinstone Community Council | | |
| Date Registered | 5th April 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 29th April 2024 | | |

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| **App No** | 24/00353/LBC | | |
| **Applicant** | Ms Susannah Ward | **Agent** | EJ Manufacture |
|  |  | Agent’s Address | Per Nick Kimbell  50A Sighthill Crescent  Edinburgh  EH11 4QD |
| **Proposal** | **Replacement windows** | | |
| **Location** | Mansewood Main Street Innerwick EH42 1SE | | |
| Case Officer | Amy Law | | |
| Telephone | 01620 827566 | | |
| Council Ward | Dunbar | | |
| Community Council | East Lammermuir Community Council | | |
| Date Registered | 8th April 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 10th May 2024 | | |

**16 Applications Registered**