



**NOTICE OF THE MEETING OF THE
COUNCIL COMMITTEE FOR EDUCATION**

**TUESDAY 16 MARCH 2010, 10.00am
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

Agenda of Business

Apologies

Declarations of Interest

Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

All reports submitted by the Acting Executive Director of Education & Children's Services

1. Behaviour Support: Secondary & Primary Schools (**pages 1-6**)
2. More Choices More Chances (MCMC) – Opportunities for School Leavers (**pages 7-10**)
3. Reporting on Positive School Leaver Destinations in East Lothian 2008-2009 (**pages 11-20**)
4. Integrated Inspection of Argyll Nursery HMIe & Care Commission (**pages 21-34**)
5. Place2Be (**pages 35-38**)
6. Policy for the design of General Purpose Space in Primary Schools (**pages 39-50**)
7. Shared Headships in East Lothian Primary Schools (**pages 51-72**)

8. Home to School Transport Policy (**pages 73-84**)
9. Retaining Places in Certain Schools for District Pupils who move into the Catchment Area during the Academic Year 2010/2011 (**pages 85-90**)
10. Aberlady Primary School: Roll Capping for Session 2010/2011 (**pages 91-92**)
11. Dunbar Grammar School: S1 Intake Session 2010/2011 (**pages 93-94**)
12. Knox Academy: S1 Intake Session 2010/2011 (**pages 95-96**)
13. North Berwick High School: Intake Session 2010/2011 (**pages 97-98**)
14. Musselburgh Grammar School: S1 Intake Session 2010/2011 (**pages 99-100**)
15. Dunbar Grammar School: S3 Roll Capping 2010/2011 and to continue into S4 for Session 2011/12 (**pages 101-102**)
16. Knox Academy: S3 Roll Capping 2010/2011 and to continue into S4 for Session 2011/2012 (**pages 103-104**)
17. Musselburgh Grammar School: S3 Roll Capping 2010/2011 and to continue into S4 for Session 2011/2012 (**pages 105-106**)
18. North Berwick High School: S3 Roll Capping 2010/2011 and to continue into S4 for Session 2011/2012 (**pages 107-108**)

**Alan J Blackie
Chief Executive
John Muir House
Haddington**

9 March 2010