NOTICE OF THE MEETING OF THE COUNCIL COMMITTEE FOR EDUCATION

TUESDAY 18 MAY 2010, 10.00am
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON

Agenda of Business

Apologies

Declarations of Interest

Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

All reports submitted by the Executive Director of Education & Children’s Services

1. Literacy Update (pages 1-8)

2. Transition Arrangements for Children and Young People with ASN (Policy & Guidance for Schools and Education Staff) (pages 9-34)

3. Assessment and Reporting within a Curriculum for Excellence – a submission by the 3-18 Assessment and Reporting Group (pages 35-54)

4. Proposed new Education Catchment Area for the Blindwells Settlement (pages 55-64)

5. Extra In-service Day for Curriculum for Excellence (pages 65-67)


7. Head Teacher Appointment (pages 75-76)

Public reports may be viewed at:
http://cmis.eastlothian.gov.uk/cmiswebpublic/CommitteeSelection.aspx
PRIVATE

8. Minutes of the Pupil Placement Sub-Committee held on 16 March 2010 (for approval) (pages 77-93)

NOTE: Access to Information
It is anticipated that the Committee will resolve to exclude the public from Item 8 in terms of Paragraph 5 (information relating to the adoption, care, fostering or education of any particular child) of Schedule 7A to the Local Government (Scotland) Act 1973. The papers for this item are withheld accordingly.

Alan J Blackie
Chief Executive
John Muir House
Haddington

10 May 2010