

NOTICE OF THE MEETING OF THE CABINET

TUESDAY 12 JUNE 2012, 10.00 AM COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON

Agenda of Business

Apologies

Declarations of Interest

Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

- 1. Summary of Contracts Awarded by East Lothian Council, 1 March 31 May 2012 Report by the Executive Director (Support Services) (pages 1-4)
- 2. Strategic Housing Investment Plan 2012/13 2014/15 Report by the Executive Director (Services for Communities) (pages 5-46)
- 3. Housing Information and Advice Strategy 2012/2017 Report by the Executive Director (Services for Communities) (pages 47-70)
- 4. Tenant Participation Strategy 2012/2015 Report by the Executive Director (Services for Communities) (pages 71-74)
- 5. Serious Tenancy Breaches Policy (Houses and Gardens) Report by the Executive Director (Services for Communities) **(pages 75-86)**
- 6. Travelling Persons Site Pitch Allocations Policy Report by the Executive Director (Services for Communities) (pages 87-108)
- 7. Sustainable Procurement Policy Report by the Executive Director (Support Services) (pages 109-120)
- 8. North Berwick Harbour Area to be Transferred as Part of Proposed Empowerment Order – Report by the Executive Director (Support Services) (pages 121-126)
- 9. Payments to Voluntary Organisations Children's Wellbeing 2012/13 Report by the Executive Director (Services for People) (pages 127-136)

- 10. Cycling, Walking and Safer Streets (CWSS) Proposed Projects for 2012/13 Report by the Executive Director (Services for Communities) (pages 137-142)
- 11. Amendments to Speed Limits Various Locations Report by the Executive Director (Services for Communities) (pages 143-150)

PRIVATE

12. Risk Based Verification Policy – Report by the Executive Director (Support Services) (pages 151-160)

NOTE: Access to Information

It is anticipated that the Committee will resolve to exclude the public from item 12 in terms of Paragraph 14 of Schedule 7A to the Local Government (Scotland) Act 1973 (any action taken or to be taken in connection with the prevention, investigation or prosecution of crime). The papers for this item are withheld accordingly.

Angela Leitch Chief Executive John Muir House Haddington

4 June 2012