



## **NOTICE OF THE MEETING OF THE CABINET**

**TUESDAY 9 OCTOBER 2012, 10.00 am  
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

---

### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

*Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. East Lothian Community Planning Economic Development Strategy and Action Plan – Report by the Executive Director (Support Services) **(pages 1-52)**
2. Update on the Open Market Acquisitions Strategy – Report by the Executive Director (Services for Communities) **(pages 53-56)**
3. Review of the Housing Allocations Policy – Report by the Executive Director (Services for Communities) **(pages 57-60)**
4. Abbeylands, Dunbar – Report by the Executive Director (Services for Communities) **(pages 61-66)**
5. Local Initiatives – Minor Amendments to Local Housing Partnership - Report by the Executive Director (Services for Communities) **(pages 67-68)**

#### **PRIVATE**

6. Private Sub-Committee Minutes for Approval
  - a) Minutes of the Meeting of the Employee Appeals Sub-Committee on 6 September 2012 **(pages 69-70)**
  - b) Minutes of the Meeting of the Tenancy Sub-Committee held on 20 September 2012 **(pages 71-74)**
7. Bad Debt Write-Off – Report by the Executive Director (Support Services) **(pages 75-79)**

**NOTE: Access to Information**

It is anticipated that the Committee will resolve to exclude the public from Items 6 and 7 in terms of Paragraphs 1 and 6 (information relating to particular employees of the Authority; information concerning the financial or business affairs of any particular person other than the Authority) of Schedule 7A of the Local Government (Scotland) Act 1973. The papers for these items are withheld accordingly.

**Angela Leitch  
Chief Executive  
John Muir House  
Haddington**

**1 October 2012**