

# NOTICE OF THE MEETING OF EAST LOTHIAN COUNCIL

# TUESDAY 28 FEBRUARY 2017, 10.00 am COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON

### **Agenda of Business**

# **Apologies**

#### **Declarations of Interest**

Members and Officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

- 1. Minutes for Approval: East Lothian Council, 20 December 2016 (pages 1-12)
- 2. Minutes for Noting:
  - a) Local Review Body (Planning), 17 November 2016 (pages 13-20)
  - b) Local Review Body (Planning), 19 January 2017 (pages 21-24)
- 3. Draft East Lothian Council Plan 2017–2022 Report by the Depute Chief Executive (Partnerships and Community Services) (pages 25-56)
- 4. Amendments to Standing Orders Scheme of Delegation Report by the Depute Chief Executive (Resources and People Services) (pages 57-64)
- 5. Elected Member Induction Programme 2017 Report by the Depute Chief Executive (Resources and People Services) (pages 65-78)
- 6. Submissions to the Members' Library Service: 8 December 2016 15 February 2017 Report by the Depute Chief Executive (Resources and People Services) (pages 79-82)

#### **PRIVATE**

7. Harlawhill House, Prestonpans – Report by the Depute Chief Executive (Partnerships and Community Services) (pages 83-93)

## **NOTE: Access to Information**

It is anticipated that the Committee will resolve to exclude the public from Item 7 in terms of Paragraph 6 (information relating to the financial or business affairs of any person other than the Authority) of Schedule 7A of the Local Government (Scotland) Act 1973. The papers for this item are withheld accordingly.

Angela Leitch Chief Executive John Muir House Haddington

20 February 2017