



**NOTICE OF THE MEETING OF THE
EDUCATION COMMITTEE**

**TUESDAY 19 JUNE 2018, 10.00am
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

Agenda of Business

Apologies

Declarations of Interest

Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minutes of the meeting of the Education Committee on 13 March 2018 for approval **(pages 1 - 8)**
2. Achievement of Curriculum for Excellence (CfE) Levels in Literacy and in Numeracy 2016/17 **(pages 9 - 16)**
3. Insight National Benchmarking Measures to 2017 **(pages 17 - 38)**
4. Positive School Leavers Destinations 2016/17 **(pages 9 - 50)**
5. Included Engaged and Involved: A Positive Approach to Preventing and Managing School Exclusions **(pages 51 - 122)**
6. School Session Dates (2019/2020) **(pages 123 - 130)**
7. Roll Capping Increase – Secondary 1 (S1) at North Berwick High School **(pages 131 - 132)**
8. Head Teacher Appointments **(pages 133 - 134)**

All reports submitted by the Depute Chief Executive (Resources and People Services)

**Angela Leitch
Chief Executive
John Muir House
Haddington**

11 June 2018