



**NOTICE OF THE MEETING OF THE
EDUCATION COMMITTEE**

**TUESDAY 12 MARCH 2019, 2.00pm
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

Agenda of Business

Apologies

Declarations of Interest

Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minutes of the meeting of the Education Committee on 20 November 2018 for approval **(pages 1-9)**
2. Reserving Places in Schools for Catchment Pupils Who Move into the Catchment Area during Academic Year 2019/20 **(pages 11-16)**
3. Roll Capping in East Lothian Secondary Schools – Session 2019/20 **(pages 17-20)**
4. School Session Dates (2020-2021 and 2021-2022) **(pages 21-28)**
5. Educational Psychology Service Validated Self Evaluation: Follow-through Evaluation by Education Scotland **(pages 29-35)**

All reports submitted by the Depute Chief Executive (Resources and People Services)

**Angela Leitch
Chief Executive
John Muir House
Haddington**

5 March 2019