

# NOTICE OF THE MEETING OF THE CABINET

## TUESDAY 12 MARCH 2019, 10.00am COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON

#### **Agenda of Business**

### **Apologies**

#### **Declarations of Interest**

Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

- 1. Minutes for Approval: Cabinet, 22 January 2019 (pages 1-6)
- 2. New Housing Allocations Policy Report by the Depute Chief Executive (Partnerships and Community Services) (pages 7-76)
- 3. Council House Allocations Targets for 2019/20 Report by the Depute Chief Executive (Partnerships and Community Services) (pages 77-82)
- 4. Improvement to Excellence: East Lothian Council's Continuous Improvement Framework and Strategic Performance Framework Report by the Chief Executive (pages 83-119)

Angela Leitch Chief Executive John Muir House Haddington

5 March 2019