

# NOTICE OF THE MEETING OF THE LICENSING SUB COMMITTEE

## THURSDAY 9 JANUARY 2020, 10.00am COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON

#### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

### 1 Minutes for Approval

Licensing Sub-Committee, 14 November 2019 (pages 1-10)

#### **PRIVATE**

2 Application for the Grant of a Taxi Driver Licence (pages 11-21)

**NOTE**: Access to Information.

The Committee will exclude the public from item 2 in terms of paragraph 6 (information relating to the business affairs of particular persons) of Schedule 7A to the Local Government (Scotland) Act 1973.

Alex McCrorie Chief Executive John Muir House Haddington

19 December 2019