

# NOTICE OF THE MEETING OF THE CABINET

# TUESDAY 19 JANUARY 2021, 10.00am VIA A DIGITAL MEETING FACILITY

## Agenda of Business

### Apologies

### **Declarations of Interest**

Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

- 1. Minutes for Approval: Cabinet, 10 November 2020 (pages 1-6)
- 2. Disability Related Expenditure Report by the Director, Health and Social Care Partnership (pages 7-20)
- Grant Funding of East Lothian Mid-Market Rent Homes LLP from the Council's Second Homes Council Tax Fund – Joint Report by the Executive Director of Place and the Executive Director for Council Resources (pages 21-24)
- 4. Climate Change Strategy Annual Update Report by the Executive Director of Place (pages 25-76)
- Annual Pensions Report 2019/20 and Policy Statement on the Application of Regulatory Pension Discretions – Report by the Executive Director for Council Resources (pages 77-90)
- 6. East Lothian Food and Drink Business Improvement District (BID) Report by the Executive Director of Place (pages 91-98)
- 7. Budget Development 2021 Report by the Executive Director for Council Resources **(to follow)**

Monica Patterson Chief Executive John Muir House Haddington

12 January 2021