



NOTICE OF THE MEETING OF THE EDUCATION COMMITTEE

**TUESDAY 22 NOVEMBER 2022, 10.00 AM
VIA DIGITAL MEETING FACILITY**

Agenda of Business

Apologies

Declarations of Interest

Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minutes of the Meeting of the Education Committee on 14 June 2022 for Approval (**pages 1-8**)
2. Education Service Progress Report & Involvement Plan (**pages 9-54**)
3. Accessibility Strategy (**pages 55-98**)
4. SEIC Update (**pages 99-120**)
5. Head Teacher Appointments (**pages 121-122**)

All reports have been submitted by the Executive Director for Education and Children's Services.

**Monica Patterson
Chief Executive
John Muir House
Haddington**

15 November 2022