

# NOTICE OF THE MEETING OF THE CABINET

## TUESDAY 17 JANUARY 2023, 10.00 am VIA DIGITAL MEETING FACILITY

#### **Agenda of Business**

### **Apologies**

#### **Declarations of Interest**

Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

- 1. Minutes for Approval: Cabinet, 8 November 2022 (pages 1 6)
- 2. Financial Update and Budget Development 2023 Onwards Report by the Executive Director for Council Resources (7 16)
- 3. 2023-2027 Workforce Plan Report by the Executive Director for Place (pages 17 44)
- 4. Digital Strategy 2022-2027 Report by the Executive Director for Council Resources (pages 45 58)
- 5. Procurement Strategy 2023-2028 Report by the Executive Director for Council Resources (pages 59 102)
- 6. Procurement Procedures Report by the Executive Director for Council Resources (pages 103 128)
- Sustainable Fleet Management Strategy Executive Director for Place (pages 129 158)
- 8. East Lothian Water Safety Policy Executive Director for Place (pages 159 182)
- 9. Review of Charging Policy Report by the Executive Director for Council Resources (183 210)
- 10. Charges Relating to Licensing of Public Entertainment Activities Report by the Executive Director for Council Resources (211 212)

- 11. King's Coronation May 2023 Report by the Executive Director for Council Resources (pages 213 214)
- 12. Prohibition of Overnight Parking at Coastal Car Parks Executive Director for Place (pages 215 218)

Monica Patterson Chief Executive John Muir House Haddington

10 January 2023