

# NOTICE OF THE MEETING OF THE CABINET

## TUESDAY 9 MAY 2023, 10.00 am VIA DIGITAL MEETING FACILITY

#### **Agenda of Business**

### **Apologies**

#### **Declarations of Interest**

Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

- 1. Minutes for Approval: Cabinet, 14 March 2023 (pages 1 8)
- 2. Improvement to Excellence: East Lothian Council's Continuous Improvement Framework Report by the Executive Director for Place (pages 9 30)
- 3. Corporate Risk Register 2023-24 Report by the Chief Executive (pages 31 64)
- 4. The East Lothian Council (Scottish Open, The Renaissance Club) (Exemption) Order 2023 Report by the Executive Director for Place (pages 65 72)
- 5. The New Mains, Dirleton Right of Way Report by the Executive Director for Place (pages 73 78)
- 6. Markle Mains Road Stopping up of Public Road and Diversion of Public Rights of Way Report by the Executive Director for Place **(To Follow)**

Monica Patterson Chief Executive John Muir House Haddington

2 May 2023