



NOTICE OF THE MEETING OF THE CABINET

TUESDAY 12 NOVEMBER 2024, 10.00am
HYBRID MEETING FACILITY

Agenda of Business

Apologies

Declarations of Interest

Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minutes for Approval: Cabinet, 10 September 2024 (**Pages 1- 8**)
2. ELC Procurement Annual Report – Report by the Executive Director for Council Resources (**pages 9 - 58**)
3. Addition of Licensing Fees to the Fee Structure – Report by the Executive Director for Council Resources (**pages 59 - 62**)
4. Community Learning and Development (CLD) Partnership Plan – Report by the Executive Director for Place (**pages 63 - 88**)
5. East Lothian Food & Drink – Business Improvement District – Report by the Executive Director for Place (**pages 89 - 126**)

Monica Patterson
Chief Executive
John Muir House
Haddington

4 November 2024

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<https://www.eastlothian.gov.uk/meetings/committee/5/cabinet>

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<https://eastlothian.public-i.tv/core/portal/webcasts>