



## **NOTICE OF THE MEETING OF LICENSING SUB-COMMITTEE**

**THURSDAY 8 MAY 2025, 2.00pm  
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON  
& HYBRID MEETING FACILITY**

---

### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

*Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Minutes for Approval – 13 February 2025 (**pages 1-4**)
2. Taxi Fare Review – Report by Executive Director for Council Resources (**pages 5-18**)
3. Application for Grant of a Licence to Operate a Short-Term Let  
29 Old Abbey Road, North Berwick (**pages 19-37**)

**Laurence Rockey  
Chief Executive  
John Muir House  
Haddington**

**30 April 2025**