**Annual Public Meeting**

**Election of Office Bearers**

**Thursday 15th May at 7pm**

**Alistair Grant Hall, Haddington Bridge Centre**

**Agenda**

1. **Present**
2. **Apologies**
3. **Welcome and Introductions**
4. **Election of office bearers (Chair and Vice-Chair)**
5. **Date of next area partnership meeting – 12th June 2025 at 7pm**