



## NOTICE OF THE MEETING OF THE CABINET

**TUESDAY 20 JANUARY 2026, 10.00am  
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON  
AND VIA DIGITAL HYBRID MEETING FACILITY**

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### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

*Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Minutes for Approval: Cabinet, 11 November 2025 (**pages 1-6**)
2. Cabinet Action Note (**pages 7-10**)
3. Budget Development 2026/27 Onwards – Report by the Depute Chief Executive Resources and Economy (**pages 11-20**)
4. Domestic Abuse and Gender-based Violence Policy – Report by the Depute Chief Executive Resources and Economy (**pages 21-38**)
5. Open Space Strategy – Report by the Depute Chief Executive Children and Communities (**pages 39-84**)

**Laurence Rockey  
Chief Executive  
John Muir House  
Haddington**

**12 January 2026**