



## NOTICE OF THE MEETING OF EAST LOTHIAN COUNCIL

**TUESDAY 17 FEBRUARY 2026, 10.00am  
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON  
AND VIA HYBRID MEETING FACILITY**

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### Agenda of Business

#### Apologies

#### Declarations of Interest

*Members and Officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Minutes for Approval: East Lothian Council, 9 December 2025 (**pages 1-22**)
2. East Lothian Council Action Log (**pages 23-26**)
3. Submissions to the Members' Library Service: 22 November 2025 – 30 January 2026 – Report by the Depute Chief Executive – Resources and Economy (**pages 27-32**)
4. Quarter 3 Financial Review 2025/26 – Report by the Depute Chief Executive – Resources and Economy (**pages 33-58**)
5. Musselburgh Flood Protection Scheme: Update on Public Local Inquiry and Next Steps – Report by the Depute Chief Executive – Resources and Economy (**pages 59-78**)
6. Memorandum of Understanding with Lothian Heat CIC – Report by the Depute Chief Executive – Resources and Economy (**pages 79-86**)
7. Chief Social Work Officer Annual Report 2024/25 – Report by the Chief Social Work Officer (**pages 87-130**)
8. Regional Economic Partnership – Report by the Depute Chief Executive – Resources and Economy (**pages 131-140**)
9. Update on Proposed Redetermination Order at the Bankton Junction South Roundabout of the A1 – Report by the Depute Chief Executive – Resources and Economy (**pages 141-156**)
10. Planning Enforcement – Report by the Depute Chief Executive – Resources and Economy (**pages 157-164**)

11. Statutory Consultation on Increase to Additional Support Needs (ASN) Provision – Report by the Depute Chief Executive – Children and Communities **(pages 165-174)**
12. Community Engagement – Report by the Depute Chief Executive – Children and Communities **(pages 175-180)**
13. Review of Standing Orders – Report by the Depute Chief Executive – Resources and Economy **(pages 181-202)**
14. Appointments to Committees and Licensing Board – Report by the Depute Chief Executive – Resources and Economy **(pages 203-206)**

#### **PRIVATE**

15. Application for Common Good Funding – Report by the Depute Chief Executive – Children and Communities **(pages 207-210)**

#### **NOTE: Access to Information**

It is anticipated that the Council will resolve to exclude the public from Item 15 in terms of Paragraph 6 of Schedule 7A of the Local Government (Scotland) Act 1973 (information concerning the financial or business affairs of any particular person other than the Authority). The papers for this item are withheld accordingly.

**Laurence Rockey  
Chief Executive  
John Muir House  
Haddington**

**10 February 2026**