



NOTICE OF THE MEETING OF THE EDUCATION & CHILDREN'S SERVICES COMMITTEE

TUESDAY 17 MARCH, 10.00 AM
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON
& HYBRID MEETING FACILITY

Agenda of Business

Apologies

Declarations of Interest

Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minutes for Approval: Education and Children's Services Committee – 18 November 2025 (**page 1 – 6**)
2. Digital Learning and Teaching Strategy Update 2026 (**page 7 – 45**)
3. Reserving Places in Schools for Catchment Pupils Who Move into the Catchment Area during the Academic Year 2026/27 (**page 47 – 65**)
4. Roll Capping in East Lothian Secondary Schools – Session 2026/27 (**page 67 - 80**)
5. HMIE Inspection of Ormiston Primary School (**page 81 – 86**)
6. Update – Delivery of Early Learning and Childcare (**page 87 – 102**)
7. Gender Statement – Supporting Transgender Children and Young People in Schools (**page 103 – 123**)

All reports have been submitted by the Executive Director for Education and Children's Services.

Laurence Rockey
Chief Executive
John Muir House
Haddington

11 November 2025