



**East Lothian**  
Council

**NOTICE OF THE JOINT MEETING OF  
EAST LOTHIAN LICENSING FORUM &  
EAST LOTHIAN LICENSING BOARD**

**WEDNESDAY 19 NOVEMBER 2025, 10.00am  
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON  
& HYBRID MEETING FACILITY**

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**Agenda of Business**

**Apologies**

**Declarations of Interest**

*Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Minutes for Approval – East Lothian Licensing Forum, 20 August 2025 (**pages 1-4**)
2. Police Report (**verbal**)
3. Licensing Standards Officer's Report (**pages 5-8**)
4. NHS Report (**verbal**)
5. Review of Scheme of Administration (**pages 9-16**)
6. Chief Constable's Annual Licensing Report 2024/25 (**pages 17-33**)
7. Any Other Business