

## Members' Library Service Request Form

Date of Document	30/07/25
Originator	John Martin
Originator's Ref (if any)	
Document Title	Sale of 2850 sqm (or thereby) of garden ground land at Inglisfield Near Gifford EH41 4JH

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For Publication
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Additional information:

Authorised By	Thomas Reid
Designation	Head of Infrastructure
Date	30/07/25

For Office Use Only:	
Library Reference	83/25
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Bulletin	August 25

**COMMITTEE:** Members' Library Service

**MEETING DATE:** 30 July 2025

**BY:** Head of Infrastructure

**REPORT TITLE:** Sale of 2850 sqm (or thereby) of garden ground land at Inglisfield Near Gifford EH41 4JH

**REPORT STATUS:**

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**1 PURPOSE OF REPORT**

- 1.1 To note the sale of 2850 sqm (or thereby) of garden ground land at Inglisfield, Near Gifford EH41 4JH to Mr & Mrs Slater.

**2 RECOMMENDATIONS**

- 2.1 Members are recommended to: Note that under the delegated powers of the Head of Infrastructure as set out in Appendix 2 Section 16.2 of Standing Orders, the sale of 2850 sqms (or thereby) of land at Inglisfield, Gifford as shown as hatched on the attached plan, to Mr & Mrs Slater, has been approved on the following terms and conditions:
- 2.2 A sale price of £12,000 (Twelve Thousand Pounds).
- 2.3 The use of the land will be for garden ground and to shelter the property from the main road.
- 2.4 There will be a 2m boundary between the main road and the property line.
- 2.5 Each party pays its own legal fees and outlays in connection with these transactions.

### 3 BACKGROUND

- 3.1 Mr & Mrs Slater have been leasing the land since 2005 for use as garden ground and to shelter their property from the main road. They currently have 79 years left on a 99 year lease. The passing rent is £600 pa. Following notification of their latest rent review they have made an offer to purchase the land outright rather than continue to rent the land. Due to ground conditions and burns that run through the land this land is not suitable for grazing or development and due to the remote location, there is little to no market demand for this land.

### 4 POLICY IMPLICATIONS

- 4.1 None.

### 5 RESOURCE AND OTHER IMPLICATIONS

- 5.1 Finance: The sale will provide a capital receipt of £12,000 for the Trading Account. There will be a loss of £600 pa in rental income.
- 5.2 Human Resources: None
- 5.3 Other (e.g. Legal/IT): None.
- 5.4 Risk: None.

### 6 INTEGRATED IMPACT ASSESSMENT

- 6.1 **Select the statement that is appropriate to your report by placing an 'X' in the relevant box.**

An Integrated Impact Assessment screening process has been undertaken, and the subject of this report does not affect the wellbeing of the community or have a significant impact on: equality and human rights; tackling socio-economic disadvantages and poverty; climate change, the environment and sustainability; the Council's role as a corporate parent; or the storage/collection of personal data.

**or**

The subject of this report has been through the Integrated Impact Assessment process and impacts have been identified as follows:

Subject	Impacts identified N/A
Equality and human rights	
Socio-economic disadvantage/poverty	
Climate change, the environment and sustainability	
Corporate parenting and care-experienced young people	
Storage/collection of personal data	
Other	

*[Enter information on impacts that have been identified]*

The Integrated Impact Assessment relating to this report has been published and can be accessed via the Council's website:

[https://www.eastlothian.gov.uk/info/210602/equality\\_and\\_diversity/12014/integrated\\_impact\\_assessments](https://www.eastlothian.gov.uk/info/210602/equality_and_diversity/12014/integrated_impact_assessments)

## **7 APPENDICES**

7.1 Plan Attached

## **8 BACKGROUND PAPERS**

8.1 None

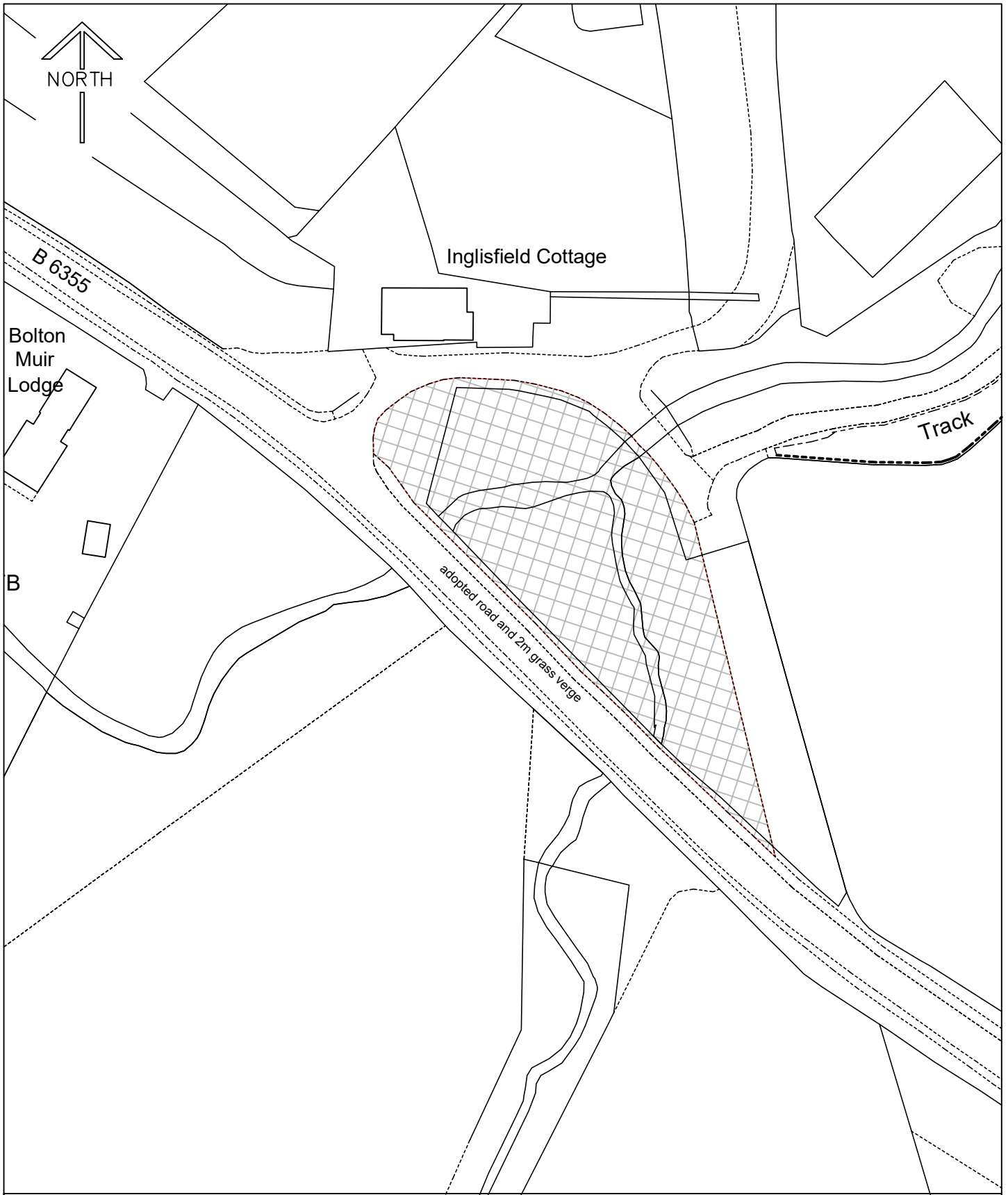
## **9 AUTHOR AND APPROVAL DETAILS**

### **Report Author(s)**

<b>Name</b>	<b>John Martin</b>
<b>Designation</b>	<b>Estate Surveyor</b>
<b>Tel/Email</b>	<b>Jmartin2@eastlothian.gov.uk</b>
<b>Date</b>	<b>23/07/2025</b>

### Head of Service Approval

<b>Name</b>	<b>Thomas Reid</b>
<b>Designation</b>	<b>Head of Infrastructure</b>
<b>Confirmation that IIA and other relevant checks (e.g. finance/legal) have been completed</b>	
<b>Approval Date</b>	



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Property Estates  
Partnership & Services for Communities

**PROJECT**  
Members' Library Report  
Plan 2,850sqm or thereby

**DRAWING**  
Land near Inglisfield, B6355,  
Gifford, Haddington, EH41 4JH

Scale  
1:1000

Date  
19/06/2025

Drawn  
C.S.

File Ref  
16/1462/3

Revision

Drg No

Penston House Macmerry Industrial Estate EH33 1EX