



NOTICE OF THE MEETING OF LICENSING SUB-COMMITTEE

THURSDAY 14 MAY 2026, 2.00pm
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON
& HYBRID MEETING FACILITY

Agenda of Business

Apologies

Declarations of Interest

Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minutes for Approval – Licensing Sub-Committee, 12 February 2026 (**pages 1-4**)
2. Short-Term Let Licensing Policy Review 2025 – Report by the Depute Chief Executive – Resources and Economy (**pages 5-26**)
3. Delegated Powers – Private Landlord Registration – Report by the Depute Chief Executive – Resources and Economy (**pages 27-32**)
4. Trade Request for Additional Taxi Stances – Report by Depute Chief Executive – Resources and Economy (**pages 33-50**)
5. Application for the Renewal of a Licence to Operate Short-Term Let 9 Rhodes Cottages, North Berwick (**pages 51-68**)
6. Application for the Grant of a Late Hours Catering Licence Pepe’s, 94 High Street, Musselburgh (**pages 69-78**)
7. Application for the Grant of a Second-Hand Dealer Licence Andrew Thomson, Inglis Avenue, Port Seton (**pages 79-88**)

PRIVATE

8. Application for Extension of Taxi Operator Licences (**pages 89-98**)
9. Application to Waive Requirement to Display Site Notices for Houses in Multiple Occupation (HMO) Licences (**pages 99-139**)

NOTE: Access to Information.

The Committee will exclude the public from Item 8 in terms of Paragraph 6 (information concerning the financial or business affairs of any particular person other than the Authority), and from Item 9 in terms of Paragraph 2 (information relating to tenants) of Schedule 7A to the Local Government (Scotland) Act 1973.

**Laurence Rockey
Chief Executive
John Muir House
Haddington**

6 May 2026